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AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MERCED, CALIFORNIA, AMENDING SECTION 10.28.275 OF THE MERCED MUNICIPAL CODE DEALING WITH ON STREET PARKING FOR DISABLED PERSONS

THE CITY COUNCIL OF THE CITY OF MERCED DOES ORDAIN AS FOLLOWS:

SECTION 1. AMENDMENT TO CODE. Section 10.28.275 of the Merced Municipal Code dealing with on street parking for disabled persons is hereby amended by deleting the following portion of the following street:

| <u>"Street</u> | <u>Portion</u> |
|--------------------------------|---|
| South side of West 18th Street | Beginning at a point that is 88 feet east of the east line of H Street, thence easterly 20 feet." |

SECTION 2. EFFECTIVE DATE. This Ordinance shall be in full force and effect thirty (30) days after its adoption.

SECTION 3. SEVERABILITY. If any section, subsection, subdivision, sentence, clause, phrase, or portion of this Ordinance, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance, and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or unconstitutional.

SECTION 4. PUBLICATION. The City Clerk is directed to cause a summary of this Ordinance to be published in the official newspaper at least once within fifteen (15) days after its adoption showing the vote thereon.

| The foregoing Council of the City of | Ordinance was introduced at a regular meeting of the C | City |
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| passed and adopted at of 20 | Merced on the day of 2014, and a regular meeting of said City Council held on the 014, by the following called vote: | day |
| AYES: | Council Members: | |
| NOES: | Council Members: | |
| ABSTAIN: | Council Members: | |
| ABSENT: | Council Members: | |
| | APPROVED: | |
| | Mayor | |
| ATTEST: JOHN M. BRAMBL | E, CITY CLERK | |
| BY:Assistant/Depu | ty City Clerk | |
| (SEAL) | | |
| APPROVED AS TO | FORM: | |
| City Attorney | 21 /2/19/13 Date | |