

CITY OF MERCED

"Gateway to Yosemite"



Committee Members:

**Jerry Callister, Carole McCoy, Susan Gerhardt, Melbourne Gwin, Jr.,
Dan Holmes, Sharon Hunt Dicker, Richard Kirby, Lee Kolligian, Walt Lopes,
Kenneth Robbins, Steve Simmons, Justi Smith, Bill Spriggs, Greg Thompson,
Steve Tinetti, Jeff Pennington, Diana Westmoreland Pedrozo, and
Janet Young**

WELCOME TO YOUR BELLEVUE CORRIDOR COMMUNITY PLAN AD-HOC CITIZENS ADVISORY COMMITTEE

AGENDA

Thursday, January 31, 2013

Regular Session - 1:30 PM to 4:30 PM
in the Sam Pipes Conference Room

SAM PIPES CONFERENCE ROOM
678 W. 18th STREET
MERCED, CALIFORNIA

(www.cityofmerced.org)

COPIES OF WRITTEN DOCUMENTATION RELATING TO EACH ITEM OF BUSINESS REFERRED TO ON THE AGENDA ARE ON FILE IN THE OFFICE OF THE PLANNING DEPARTMENT. ANY PERSON WHO HAS QUESTIONS CONCERNING ANY AGENDA ITEM MAY CALL THE PLANNING DEPARTMENT TO MAKE INQUIRY REGARDING THE NATURE OF THE ITEM DESCRIBED ON THE AGENDA. PRIOR TO EACH REGULAR MEETING OF THE COMMITTEE, EXTRA COPIES OF THE AGENDA PACKET WILL BE AVAILABLE AT THE AD-HOC ADVISORY COMMITTEE MEETING SITE AND ON THE CITY'S WEBSITE AT WWW.CITYOFMERCED.ORG.

BELLEVUE CORRIDOR COMMUNITY PLAN AD-HOC CITIZENS
ADVISORY COMMITTEE
JANUARY 31, 2013
AGENDA

THE PUBLIC HAS THE OPPORTUNITY TO ASK QUESTIONS OR COMMENT AT THE TIME SPECIFIC AGENDA ITEMS ARE CONSIDERED. NORMALLY, EACH AGENDA ITEM WILL HAVE A STAFF PRESENTATION, FOLLOWED BY COMMENTS OR QUESTIONS BY THE ADVISORY COMMITTEE MEMBERS. **IF REQUESTED BY AN AUDIENCE MEMBER**, THE CHAIRPERSON WILL THEN ALLOW THE PUBLIC TO MAKE COMMENTS OR ASK QUESTIONS. AFTER ANY PUBLIC INPUT, THE ADVISORY COMMITTEE MAY HAVE FURTHER DISCUSSION BEFORE TAKING ACTION OR MOVING TO THE NEXT AGENDA ITEM.

CITY COUNCIL CHAMBERS

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVE MINUTES OF NOVEMBER 1, 2012
- D. ORAL COMMUNICATIONS

AT THIS TIME, ANY MEMBER OF THE AUDIENCE MAY COMMENT ON ANY MATTER WHICH IS IN THE PURVIEW OF THE COMMITTEE, BUT WHICH IS NOT LISTED ON THE AGENDA. PLEASE LIMIT YOUR COMMENTS TO FIVE (5) MINUTES

- E. PRESENTATION OF DRAFT LAND USE AND CIRCULATION PLAN
- F. BREAK
- G. IMPLEMENTING URBAN DESIGN
- H. NEXT STEPS
- I. ADJOURNMENT TO MARCH 14, 2013, AT 1:30 P.M.