

| APPLICATION  | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                              | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                             |
|--|---------------------------|--|---|---|
| 14-00001605  | CM01                      | COMMERCIAL TENANT IMPROVEMENTS<br>11/24/14 \$12000 | 121 W 16TH ST<br>031-162-14 CC RC                       | MERCADO JOSE R<br>BOYKIN & BOYKIN CONSTRUCTION            |
| STRUCTURE - 000 000 H&W 76 SQ FT ADA RESTROOM ADDITION<br>PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT<br>MISC INFO : H&W 76 SQ FT ADA RESTROOM ADDITION;<br>TYPE V-B CONSTRUCTION; A-2 OCCUPANCY.<br>SEE PLANS. **MUST COMPLY WITH DRC STAFF<br>APPROVAL #14-17**<br>Engineering fees due for increase in<br>building size by 33sf.  |                           |  |   |   |
| 14-00001607  | CM01                      | COMMERCIAL TENANT IMPROVEMENTS<br>11/24/14 \$35000 | 1794 W OLIVE AV STE C<br>058-220-46 PD16 RC             | NF MERCED - LH LLC<br>CHRIS CONSTRUCTION INC              |
| STRUCTURE - 000 000 TI BUILDING J STE C 1330 SQ FT<br>PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT<br>MISC INFO : SNO CRAVE TEA HOUSE TI BUILDING J STE C<br>IMPROVEMENT SQUARE FEET 1330; TYPE V-B<br>CONSTRUCTION, B OCC (RESTAURANT WITH<br>38 OCCUPANTS).<br>** FIRE SPRINKLERS SHALL BE BY SEPARATE<br>PERMIT AND SHALL BE APPROVED PRIOR TO<br>FRAME INSPECTION **  |                           |  |   |   |
| 14-00001697  | CM01                      | COMMERCIAL TENANT IMPROVEMENTS<br>12/18/14         | 3361 G ST STE A<br>236-280-09 PD44 CO                   | EL PORTAL HOLDING CO LLC<br>BLUE MOON CONSTRUCTION CO INC |
| STRUCTURE - 000 000 JANTZ CAFE T.I. EXPANDED WITHIN BLDG<br>PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT<br>MISC INFO : JANTZ CAFE T.I.; TYPE II-B CONST; A-3<br>OCCUPANCY; SUITE B WAS SPLIT INTO<br>SUITES B & C BY PERMIT #14-61. THE<br>SMALLEST SUITE, (SUITE C), HAS BEEN<br>ABSORBED INTO JANTZ CAFE FOR RELOCATION<br>OF KITCHEN/STORAGE AND ENLARGEMENT OF<br>DINING AREA.<br>NO FIRE SPRINKLERS SO OCCUPANCY MUST<br>REMAIN UNDER 100 AS REQUIRED BY 2013<br>CBC.<br>BP AND ENGR FEES PD 3-26-15 \$1509.42<br>NO FURTHER FEES DUE THIS PERMIT |                           |  |   |   |
| 15-00000085  | CM01                      | COMMERCIAL TENANT IMPROVEMENTS<br>1/16/15 \$5000   | 1720 G ST<br>034-191-14 CC RC                           | MERCADO JOSE R<br>BOYKIN & BOYKIN CONSTRUCTION            |
| STRUCTURE - 000 000 ADA UPGRADES   |                           |  |   |   |

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|------------------------|------------------|---|---|---|
| 15-0000085 (CONTINUED) |                  |   |   |   |
|                        |                  | PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT<br>MISC INFO : BBQ PIT - ADA UPGRADED IN PARKING LOT<br>AND UP TO BUT NOT INCLUDING DOOR. ALL<br>WORK EXTERIOR.<br>** SEE ENCROACHMENT PERMIT #15-203 FOR<br>RECONSTRUCTION OF DRIVEWAYS **<br>INSPECTIONS TO BE CALLED IN ON IVR<br>209-723-2489.  | 4/02/15   |   |
| 15-0000284             | 3/03/15          | CM01 COMMERCIAL TENANT IMPROVEMENTS<br>\$45000  | 777 LOUGHBOROUGH DR<br>236-180-03 PD1 HMD               | MERCED LAUREL GLEN L P A PTNER<br>CC&A CONSTRUCTION INC     |
|                        |                  | STRUCTURE - 000 000<br>PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT<br>MISC INFO : REMOVE OLD STAIRS, REPLACE WITH NEW<br>STAIRS UNIT #'S 17, 21, 24, 47, 107<br>AND 111.  | ISSUE DATE<br>4/30/15                                   | SUBCONTRACTOR(S)  |
| 15-0000313             | 3/05/15          | CM01 COMMERCIAL TENANT IMPROVEMENTS   | 133 HERON WY<br>059-660-13 IL IND                       | TRUAX THOMAS P TRUSTEE<br>BLUE MOON CONSTRUCTION CO INC     |
|                        |                  | STRUCTURE - 000 000 4,975 SQ FT POWDER COATING T.I.<br>PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT<br>MISC INFO : 4,975 SQ FT TENANT IMPROVEMENT FOR<br>POWDER COATING.<br>**PROJECT SHALL COMPLY WITH ALL<br>REQUIREMENTS OF SITE PLAN REVIEW #215<br>PREVIOUSLY APPROVED FOR THIS SITE**  | ISSUE DATE<br>4/29/15                                   | SUBCONTRACTOR(S)  |
| 15-0000317             | 3/06/15          | CM01 COMMERCIAL TENANT IMPROVEMENTS<br>\$30000  | 1004 W 15TH ST<br>031-203-21 PD14 CG                    | BROWNSTONE CAPITAL PARTNERS LL<br>BRAWLEY CONSTRUCTION, ROD |
|                        |                  | STRUCTURE - 000 000 CONVERT AUTO INSTALL TO CHURCH<br>PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT<br>MISC INFO : CONVERT B/S1 TO A-3 MERCED BAPTIST<br>CHURCH; TYPE V-A CONSTRUCTION; V-A<br>OCCUPANCY; SANCTUARY 1,146 SQ FT;<br>STORAGE 1,767 SQ FT; 205 SQ FT OFFICE;<br>252 SQ FT FOYER. STORAGE CANNOT BE USED<br>AS SANCTUARY WITHOUT A PERMIT AND PLAN<br>REVIEW. TOTAL OCCUPANT LOAD IN<br>SANCTUARY TO BE POSTED AS 164 SEATED<br>OR 230 STANDING.<br>** FIRE SPRINKLERS BY SEPARATE PERMIT<br>SHALL BE APPROVED PRIOR TO FRAME INSP**<br>*****FIRE SPRINKLER TI PERMIT 15-670 | ISSUE DATE<br>4/17/15                                   | SUBCONTRACTOR(S)  |

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| 15-00000407 | CM01                      | COMMERCIAL TENANT IMPROVEMENTS<br>3/27/15 \$37000 | 1440 W 12TH ST<br>031-274-11 R1-6 LD                    | SALVATION ARMY THE<br>ALEXANDER INC, DAVID G |

STRUCTURE - 000 000 TI SALVATION ARMY  
 PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT  
 MISC INFO : SALVATION ARMY --- ELECTRONIC SUBMITTAL  
 ADA IMPROVEMENTS, RETROFIT WINDOWS AT  
 EXISTING OPENINGS, REPAIR ABATED  
 DRYWALL DUE TO TERMITES DAMAGE / MOLD,  
 NEW DOORS 36" INSTALLED WITH FRAMING

ISSUE DATE 4/22/15  
 SUBCONTRACTOR(S)

\*\* PERMITS ISSUED 8 PERMITS HELD  
 \*\* TOTAL APPLICATION VALUATION 164,000

|             |      |  |                                    |   |
|-------------|------|--|------------------------------------|---|
| 13-00001429 | CM05 | NEW INDUSTRIAL/WAREHOUSE<br>12/24/13 \$3000000 | 2785 N HWY 59<br>059-450-55 IH IND | HWYWAY 59 PROPERTIES LP<br>DE GRAFF DEVELOPMENT INC |
|-------------|------|--|------------------------------------|---|

STRUCTURE - 000 000 40,467 SQ FT COLD STORAGE BUILDING  
 PERMIT TYPE - CM05 00 NEW INDUSTRIAL/WAREHOUSE  
 MISC INFO : HILLTOP RANCH COLD STORAGE; 40,467 SQ  
 FT; TYPE II-B CONST; S-1 OCCUPANCY  
 \*ALL DRIVING SURFACES SHALL BE PAVED\*\*  
 PROJECT SHALL COMPLY WITH CONDITIONS OF  
 APPROVAL FOR SITE PLAN APPROVAL #358\*\*  
 FIRE SPRINKLERS SHALL BE BY SEPARATE  
 PERMIT AND SHALL BE SUBMITTED PRIOR TO  
 FRAME INSPECTION \*\*NO FEE PERMIT  
 CREATED FOR FOUNDATION INSPECTION  
 15-132, FEES COLLECTED THROUGH THIS  
 PERMIT\*\*\*\*\*  
 Fees done and to Stuart; valid thru  
 3/31/15 -kn  
 When site work progress is ready for  
 City water main taps and service/meter  
 installation, please have on-site  
 contractor contact Kim Nutt/Planning  
 Dept @ 209-385-6927 to set up work  
 order instructions for City crews.  
 Thank you.  
 \*\*ALL FEES PAID 4/24/15 ENGR/IF/TI  
 NO FEES DUE AT FINAL OK TO FINAL  
 RECEIPT #83282 4-24-15

ISSUE DATE 4/23/15  
 SUBCONTRACTOR(S)

\*\* PERMITS ISSUED 1 PERMITS HELD  
 \*\* TOTAL APPLICATION VALUATION 3,000,000

| APPLICATION | APPLICATION TYPE AND DATE          | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                |
|-------------|------------------------------------|-----------------------|---|--|
| 15-00000293 | CM08 NEW SHELL BUILDING<br>3/04/15 | \$639630              | 10260 GOVE RD RO<br>065-080-41 AT5 LD                   | CITY OF MERCED<br>BMY CONSTRUCTION GROUP INC |

STRUCTURE - 000 000  
 PERMIT TYPE - CM08 00 NEW SHELL BLDGS  
 MISC INFO : WASTE WATER TREATMENT PLANT NEW METAL BUILDING 11,200 SF DRY SOLIDS BUILDING; TYPE II-B CONST; S-1 OCCUPANCY; THIS BUILDING DOES NOT, REPEAT, NOT HAVE FIRE SPRINKLERS. SEE LETTER SIGNED BY DIRECTOR OF PUBLIC WORKS AND PUBLIC WORKS MANAGER THAT THIS BUILDING AND ITS CONTENTS IS TO BE ALLOWED TO BURN WITHOUT FIRE DEPARTMENT INTERVENTION.  
 CITY PROJECT #115015

ISSUE DATE  
4/30/15

SUBCONTRACTOR(S)

\*\* PERMITS ISSUED 1 PERMITS HELD  
 \*\* TOTAL APPLICATION VALUATION 639,630

|             |                                   |        |                                   |   |
|-------------|-----------------------------------|--------|-----------------------------------|---|
| 15-00000612 | CM10 COMMERCIAL REROOF<br>4/30/15 | \$5500 | 211 W MAIN ST<br>031-153-09 CC RC | LEWIS JOHN L TRUSTEE<br>SHOWTIME ROOFING & REMODELING |
|-------------|-----------------------------------|--------|-----------------------------------|---|

STRUCTURE - 000 000  
 PERMIT TYPE - CM10 00 COMMERCIAL REROOF  
 MISC INFO : ROOF OVER \*\*\*CONTRACTOR SHALL CALL FOR PREINSPECTION OF THE ROOF \*\*\*\* DO NOT START CONSTRUCTION UNTIL PRE INSPECTION IS APPROVED  
 CONCTRACTOR SHALL PROVIDE AN ADEQUATE LADDER FOR INSPECTIONS AND PROVIDE JOB SITE ACES FOR INSPECTIONS.  
 211 AND 215 W MAIN  
 \*\*\*\*call for pre inspection\*\*\*\*

ISSUE DATE  
4/30/15

SUBCONTRACTOR(S)

\*\* PERMITS ISSUED 1 PERMITS HELD  
 \*\* TOTAL APPLICATION VALUATION 5,500

|             |                       |        |   |                                       |
|-------------|-----------------------|--------|---|---------------------------------------|
| 15-00000337 | CM11 SIGNS<br>3/12/15 | \$8000 | 1405 MARTIN LUTHER KING JR WY<br>031-241-23 CT CT | RUDELL RENA TRUSTEE<br>JOHNSON UNITED |
|-------------|-----------------------|--------|---|---------------------------------------|

STRUCTURE - 000 000

ISSUE DATE

SUBCONTRACTOR(S)

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|-------------------------|---|-----------|---|--|
| -----                   |   |           |   |  |
| 15-00000337 (CONTINUED) |   |           |   |  |
| -----                   |   |           |   |  |
|                         | PERMIT TYPE - CM11 00 SIGNS   |           | 4/06/15   |  |
|                         | MISC INFO : SHELL -- INSTALL ONE POLE SIGN, INSTALL ONE IDENTIFICATION SIGN, INSTALL TWO LOGOS ON EXISTING CANOPY.<br>**PYLON SIGN = 42 S.F. (TOTAL); POLE SIGN = 8 S.F. (TOTAL); CANOPY SIGNS = 32 S.F. (TOTAL); YELLOW ACM FASCIA AND RED BAND = 310 S.F. (TOTAL)**<br>CALL FOR INSPECTION PRIOR TO POURING ANY CEMENT *** SHALL NOT COVER FOOTINGS UNTIL INSPECTED BY A CITY OF MERCED BUILDING INSPECTOR AND APPROVED BY SAME. CALL 209-723-2489 FOR INSPECTIONS. |           |   |  |
| 15-00000393             | CM11 SIGNS  | \$3000    | 1248 W OLIVE AV<br>058-230-13 PD16 RC                   | SAVE MART SUPERMARKETS A CORPO<br>CITY SIGNS |
| -----                   |   |           |   |  |
|                         | STRUCTURE - 000 000   |           | ISSUE DATE  | SUBCONTRACTOR(S)                             |
|                         | PERMIT TYPE - CM11 00 SIGNS   |           | 4/06/15   |  |
|                         | MISC INFO : CRICKET - ILLUMINATED CHANNEL LETTERS<br>CALL FOR INSPECTION 209-723-2489 WITHIN 180 DAYS OF PERMIT ISSURANCE OR PERMIT SHALL EXPIRE  |           |   |  |
| 15-00000444             | CM11 SIGNS  | \$2000    | 1108 W 16TH ST<br>031-172-06 CG CG                      | BRAWLEY OMER H TRUSTEE<br>CITY SIGNS         |
| -----                   |   |           |   |  |
|                         | STRUCTURE - 000 000   |           | ISSUE DATE  | SUBCONTRACTOR(S)                             |
|                         | PERMIT TYPE - CM11 00 SIGNS   |           | 4/06/15   |  |
|                         | MISC INFO : CRICKET - ONE ILLUMINATED WALL SIGN<br>CALL FOR INSPECTION 209-723-2489<br>CALL FOR INSPECTION WITHIN 180 DAYS OF PERMIT ISSUANCE OR PERMIT SHALL EXPIRE.   |           |   |  |
| 15-00000484             | CM11 SIGNS  | \$1600    | 1190 OLIVEWOOD DR A<br>058-360-11 PD16 CO               | KELLER JOSEPH L & SUSAN L TRUS<br>SIGN WORKS |
| -----                   |   |           |   |  |
|                         | STRUCTURE - 000 000   |           | ISSUE DATE  | SUBCONTRACTOR(S)                             |
|                         | PERMIT TYPE - CM11 00 SIGNS   |           | 4/07/15   |  |
|                         | MISC INFO : VALLEY CHILDREN'S MEDICAL GROUP<br>INSTALL 1 NON-ILLUMINATED SIGN<br>CALL FOR INSPECTION 209-723-2489<br>*Applicant shall comply with conditions of approval outlined in AS #211.*  |           |   |  |

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| -----       |  |         |              |   |   |
| 15-00000484 | (CONTINUED)  |         |              |   |   |
|             | MISC INFO : Moreover, applicant confirmed that the color of the sign will be blue as shown in AS #211 and not turquoise as shown in bldg. perm. appl.  |         |              |   |   |
| 15-00000512 | CM11 SIGNS   | 4/15/15 | \$14000      | 1210 R ST<br>031-293-13 CT CT                           | DEOL JAGDIPPAL S<br>SIGN DEVELOPMENT INC. |
|             | STRUCTURE - 000 000  |         |              | ISSUE DATE  | SUBCONTRACTOR(S)                          |
|             | PERMIT TYPE - CM11 00 SIGNS  |         |              | 4/23/15   |   |
|             | MISC INFO : KWIK SERV REFACE SIGNS<br>**PYLON SIGN = 72 S.F. (TOTAL SIGN AREA, NOT INCLUDING PRICING INFO.);<br>CANOPY SIGNS 26 S.F. EACH; WALL MOUNTED SIGNS ON BUILDING = 48 S.F.<br>**FREE-STANDING PRICE SIGN NOT APPROVED**CALL FOR INSPECTIONS<br>209-723-2489 |         |              |   |   |
| 15-00000555 | CM11 SIGNS   | 4/23/15 | \$2850       | 1735 M ST<br>031-133-18 CC RC                           | CITY OF MERCED<br>CREATIVE PRODUCTS UNLMD |
|             | STRUCTURE - 000 000  |         |              | ISSUE DATE  | SUBCONTRACTOR(S)                          |
|             | PERMIT TYPE - CM11 00 SIGNS  |         |              | 4/30/15   |   |
|             | MISC INFO : U C MERCED VENTURE LAB<br>INSTALL PLASTIC FORMED LETTERS AND LOGO SIGN 28SF**DRC STAFF APPROVAL #15-05**   |         |              |   |   |
|             | ** PERMITS ISSUED  | 6       | PERMITS HELD |   |   |
|             | ** TOTAL APPLICATION VALUATION   |         | 31,450       |   |   |
| -----       |  |         |              |   |   |
| 15-00000431 | EMP1 ELEC., PLUMB., MECH   | 4/01/15 | \$3000       | 1539 YOSEMITE PKWY<br>034-183-19 CO CO                  | HAYGOOD CHONG H TRUSTEE<br>MARTINEZ AIR   |
|             | STRUCTURE - 000 000  |         |              | ISSUE DATE  | SUBCONTRACTOR(S)                          |
|             | PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |         |              | 4/01/15   |   |
|             | MISC INFO : HVAC- ALL HERS RATER PAPERWORK SHALL BE TURNED IN AT INSPECTION TIME.<br>CONTRACTOR SHALL PROVIDE JOB SITE ACCESS AND AN ADEQUATE LADDER AT TIME OF INSPECTION. CALL 723-2489 FOR INSPECTION.  |         |              |   |   |
| 15-00000432 | EMP1 ELEC., PLUMB., MECH   | 4/01/15 | \$3000       | 1543 YOSEMITE PKWY<br>034-183-19 CO CO                  | HAYGOOD CHONG H TRUSTEE<br>MARTINEZ AIR   |

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|-------------------------|---|-----------------------|---|---|
| -----                   |   |                       |   |   |
| 15-00000432 (CONTINUED) |   |                       |   |   |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |                       | ISSUE DATE<br>4/01/15                                   | SUBCONTRACTOR(S)  |
|                         | MISC INFO : HVAC - ALL HERS RATER PAPERWORK SHALL BE TURNED IN AT INSPECTION TIME. CONTRACTOR SHALL PROVIDE JOB SITE ACCESS AND AN ADEQUATE LADDER AT TIME OF INSPECTION. CALL 723-2489 FOR INSPECTION.   |                       |   |   |
| 15-00000434             | EMP1 ELEC., PLUMB., MECH<br>4/01/15   | \$850                 | 504 JOHN CT<br>059-484-22 R1-5 LD<br>LOT 274            | SMITH THANH<br>JOHNSON ELECTRIC                           |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |                       | ISSUE DATE<br>4/01/15                                   | SUBCONTRACTOR(S)  |
|                         | MISC INFO : REPAIR CONDUIT DUE TO DAMAGE ON BOX   |                       |   |   |
| 15-00000442             | EMP1 ELEC., PLUMB., MECH<br>4/02/15   | \$2500                | 90 E 23RD ST<br>034-012-08 R1-6 LD                      | TRIPLE L PROPERTIES L L C<br>HILLTOP RANCH                |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |                       | ISSUE DATE<br>4/02/15                                   | SUBCONTRACTOR(S)  |
|                         | MISC INFO : SEWER REPLACEMENT OFF SITE<br>SEE PERMIT 15-441 FOR ENCROACHMENT<br>15-443  |                       |   |   |
| 15-00000447             | EMP1 ELEC., PLUMB., MECH<br>4/03/15   | \$2500                | 1750 R ST<br>031-113-21 CC RC                           | PASSOVOY MICHAEL D TRUSTEE<br>JC GENERAL CONSTRUCTION INC |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |                       | ISSUE DATE<br>4/03/15                                   | SUBCONTRACTOR(S)  |
|                         | MISC INFO : MARIA'S TACO SHOP - REPLACE UNDERGROUND PLUMBING TO GREASE TRAP - THIS PERMIT DOES NOT INCLUDE THE DISBURBANCE OF THE GREASE TRAP.<br>**CALL FOR INSPECTION PRIOR TO COVERING ANY WORK 209-723-2489<br>THIS PERMIT IS FOR ON SITE WORK ONLY<br>NO OFF SITE WORK PERMITTED |                       |   |   |
| 15-00000458             | EMP1 ELEC., PLUMB., MECH<br>4/06/15   | \$850                 | 3168 KERNLAND AV<br>006-143-25 R1-6 LD                  | XIONG BAO<br>MERCED COUNTY COMMUNITY ACTION               |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |                       | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)  |

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| -----   |  |   |   |
| 15-00000458   | (CONTINUED)  |   |   |
| -----   |  |   |   |
| MISC INFO : WATER HEATER - SHALL COMPLY WITH TILTE<br>24 ENEGERY CODES AND 2013 CALIFORNIA<br>BUILDING CODES. SHALL BE STRAPPED PER<br>CODE FOR SEISMIC.<br>CONTRACTOR SHALL PROVIDE JOB SITE<br>ACCESS AND CALL FOR INSPECTION<br>209-723-2489.  |  |   |   |
| 15-00000459   | EMP1 ELEC., PLUMB., MECH<br>4/06/15                | 111 EMERALD DR<br>007-091-04 R1-6 LD                    | PENA OLGA<br>BLAINE INC                 |
| -----   |  |   |   |
| STRUCTURE - 000 000   | PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH          | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                        |
| MISC INFO : HVAC - CONTRACTOR SHALL PROVIDE AD<br>ADEQUATE LADDER AND JOB SITE ACCESS FOR<br>INSPECTION. CALL 209-723-2489 FOR<br>INSPECTION.<br>ALL HERS RATER PAPERWORK SHALL BE<br>TURNED IN AT INSPECTION TIME OR A<br>REINSPECTION FEE SHALL APPLY.<br>INSPECTIONS 8-12 1-4 M-F EXCEPT<br>HOLIDAYS AND WEEKENDS. |  |   |   |
| 15-00000460   | EMP1 ELEC., PLUMB., MECH<br>4/06/15                | 17 JACK CT<br>061-553-56 R1-5 LMD<br>LOT 27             | LIKWID ASSET MANAGEMENT LLC             |
| -----   |  |   |   |
| STRUCTURE - 000 000   | PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH          | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                        |
| MISC INFO : HVAC - CONTRACTOR SHALL PROVIDE AN<br>ADEQUATE LADDER AND JOB SITE ACCESS FOR<br>INSPECTION. CALL 209-723-2489 FOR<br>INSPECTION.<br>ALL HERS RATER PAPERWORK SHALL BE<br>TURNED IN AT INSPECTION TIME OR A<br>REINSPECTION FEE SHALL APPLY.<br>INSPECTIONS 8-12 1-4 M-F EXCEPT<br>HOLIDAYS AND WEEKENDS. |  |   |   |
| 15-00000461   | EMP1 ELEC., PLUMB., MECH<br>4/06/15                | 939 SYDNEY LN<br>059-320-13 R1-6 LD                     | BERUMEN JOE S & JULIA G<br>GRAVES 7 INC |
| -----   |  |   |   |
| STRUCTURE - 000 000   | PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH          | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                        |
| MISC INFO : SEWER REPLACEMENT ON SITE ONLY -- CALL<br>FOR INSPECTION PRIOR TO COVEIRNG ANY<br>WORK 209-723-2489.  |  |   |   |

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| 15-00000462 | EMP1 ELEC., PLUMB., MECH<br>4/06/15   |           | 1351 W 9TH ST<br>032-024-15 R1-6 LD                     | GOLDILUXE LLC TRUSTEE<br>JOHNSON PLUMBING INC. |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : SEWER OFF SITE = SEE ENCROACHMENT PERMIT<br># DO NOT COVER ANY WORK UNTIL<br>INSEPECTED AND APPROVED BY A CITY OF<br>MERCED BUILDING INSPECTOR 209-723-2489   |           | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                               |
| 15-00000472 | EMP1 ELEC., PLUMB., MECH<br>4/07/15   |           | 972 E OLIVE AV<br>007-360-39 RPD30 LMD                  | DWYER MICHAEL J TRUSTEE<br>BLAINE INC          |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : HVAC - CONTRACTOR SHALL PROVIDE JOB<br>ACCESS AND ADEQUATE LADDER AT<br>INSPECTION. ALL SHALL COMPLY WITH<br>TITLE 24 ENERGY CODES AND 2013 CBC<br>CODES. CONTRACTOR SHALL PROIDE HERS<br>RATER PAPERWORK AT INSPECTION TIME OR A<br>REINSPECTION FEE SHALL APPLY.<br>CALL FOR INSPECTION 209-723-2489                                    |           | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                               |
| 15-00000473 | EMP1 ELEC., PLUMB., MECH<br>4/07/15   | \$850     | 1277 ASPEN ST<br>007-073-32 RPD32 LMD                   | ARREY VICTOR<br>EFFECTIVE PLUMBING & DRAIN     |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : WATER HEATER - ALL SHALL COMPLY WITH<br>TITLE 24 AND ALL 2013 CBC CODES.<br>SHALL BE STRAPPED FOR SEISMIC PER<br>CODE.<br>**CONTRACTOR SHALL PROVIDE JOB SITE<br>ACCESS AND CALL FOR INSPECTION<br>209-723-2489.**<br>**advised owner if 2nd inspection<br>does not pass a reinspection fee shall<br>most likely be given by inspector*** |           | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                               |
| 15-00000477 | EMP1 ELEC., PLUMB., MECH<br>4/07/15   | \$850     | 211 E 20TH ST<br>034-082-31 R1-6 LD                     | GLASS PAUL F & DEBRA L<br>JOHNSON ELECTRIC     |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : ELECTRICAL PANEL REPAIRS<br>CONTRACTOR SHALL PROVIDE JOB SITE   |           | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                               |

| APPLICATION | APPLICATION TYPE AND DESCRIPTION<br>DATE VALUATION   | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                   |
|-------------|--|---|---|
| -----       |  |   |   |
| 15-00000477 | (CONTINUED)  |   |   |
|             | MISC INFO : ACCESS AND CALL FOR INSPECTION<br>209-723-2489.<br>ALL WORK SHALL COMPLY WITH 2013<br>CALIFORNIA CBC CODES.  |   |   |
| -----       |  |   |   |
| 15-00000478 | EMP1 ELEC., PLUMB., MECH<br>4/07/15  | 3240 CHEROKEE AV<br>006-093-09 R1-6 LD                  | FLORES ALBERT & HELEN<br>JOHNSON ELECTRIC       |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : ELECTRICAL PANEL CHANGE<br>CONTRACTOR SHALL CALL FOR INSPECTION<br>209-723-2489 AND PROVIDE JOB SITE<br>ACCESS.<br>ALL WORK SHALL COMPLY WITH 2013 CBC<br>CODES. | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                                |
| -----       |  |   |   |
| 15-00000479 | EMP1 ELEC., PLUMB., MECH<br>4/07/15  | 1042 V ST<br>032-021-16 R1-6 LD                         | AYALA FRANK & NANCY GARCIA-AYA<br>J T ELECTRIC  |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : ELECTRICAL PANEL CHANGE<br>CONTRACTOR SHALL CALL FOR INSPECTION<br>209-723-2489 AND PROVIDE JOB SITE<br>ACCESS<br>ALL WORK SHALL COMPLY WITH 2013 CBC<br>CODES   | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                                |
| -----       |  |   |   |
| 15-00000480 | EMP1 ELEC., PLUMB., MECH<br>4/07/15  | 2020 K ST<br>030-282-14 R3-1.5 HMD                      | MILARGO HOLDINGS L L C<br>JOHNSON PLUMBING INC. |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : BACKFLOW - DO NOT COVER ANY WORK UNTIL<br>INSPECTED AND APPROVED BY CITY OF<br>MERCED BUILDING DEPT.<br>CALL FOR INSPECTION 209-723-2489                         | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                                |
| -----       |  |   |   |
| 15-00000481 | EMP1 ELEC., PLUMB., MECH<br>4/07/15  | 23 MAIA CT<br>061-553-35 R1-5 LMD<br>LOT 50             | SINGH SUKHPREET                                 |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : REPLACE GAS LINE -- DO NOT COVER ANY   | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                                |

| APPLICATION | APPLICATION TYPE AND DESCRIPTION   | DATE    | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                            |
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| -----       |  |         |           |   |  |
| 15-00000481 | (CONTINUED)  |         |           |   |  |
|             | MISC INFO : WORK UNTIL INSPECTED & APPROVED BY CITY OF MERCED BUILDING DEPT INSPECTOR.<br>CALL FOR INSPECTION 209-723-2489 AND CONTRACTOR SHALL PROVIDE JOB SITE ACCESS.   |         |           |   |  |
| 15-00000483 | EMP1 ELEC., PLUMB., MECH   | 4/07/15 |           | 877 JOYCE AV<br>059-262-15 MCO LD                       | BRISCO-ROCHE GLADYS M TRUSTEE<br>HOLL SHEET METAL        |
|             | -----  |         |           |   |  |
|             | STRUCTURE - 000 000  |         |           | ISSUE DATE  | SUBCONTRACTOR(S)   |
|             | PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |         |           | 4/08/15   |  |
|             | MISC INFO : HVAC - CONTRACTOR SHALL PROVIDE AN ADEQUATE LADDER AT TIME OF INSPECTION.<br>CALL FOR INSPECTION 209-723-2489<br>CONTRACTOR SHALL PROVIDE JOB SITE ACCESS FOR INSPECTION AND PROVIDE HERS RATER PAPERWORK AT TIME OF INSPECTION OR A REINSPECTION FEE SHALL APPLY.<br>ALL WORK SHALL COMPLY WITH TITLE 24 AND 2013 CBC CODES |         |           |   |  |
| 15-00000485 | EMP1 ELEC., PLUMB., MECH   | 4/07/15 | \$1200    | 2846 MCKEE RD<br>008-163-15 MCO LD                      | RAWLING STUART C & MARY MICHAL<br>JOHNSON INDUSTRIAL INC |
|             | -----  |         |           |   |  |
|             | STRUCTURE - 000 000  |         |           | ISSUE DATE  | SUBCONTRACTOR(S)   |
|             | PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |         |           | 4/07/15   |  |
|             | MISC INFO : BACKFLOW - OK TO INSPECT EVEN THOUGH IN COUNTY CALL FOR INSPECTION<br>209-723-2489   |         |           |   |  |
| 15-00000486 | EMP1 ELEC., PLUMB., MECH   | 4/07/15 |           | 453 W 26TH ST<br>030-015-14 R1-6 CO                     | FLANAGAN INVESTMENTS LP<br>BLAINE INC                    |
|             | -----  |         |           |   |  |
|             | STRUCTURE - 000 000  |         |           | ISSUE DATE  | SUBCONTRACTOR(S)   |
|             | PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |         |           | 4/08/15   |  |
|             | MISC INFO : FURNCE CHG OUT SHALL COMPLY WITH TITLE 24 AND ALL 2013 CALIFORNIA BUILDING CODES. CALL FOR INSPECTION<br>209-723-2489  |         |           |   |  |
| 15-00000487 | EMP1 ELEC., PLUMB., MECH   | 4/07/15 |           | 300 E 20TH ST<br>034-143-01 R1-6 LD                     | BINDER JASON & EMILY<br>JOHNSON PLUMBING INC.            |
|             | -----  |         |           |   |  |
|             | STRUCTURE - 000 000  |         |           | ISSUE DATE  | SUBCONTRACTOR(S)   |
|             | PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |         |           | 4/08/15   |  |

| APPLICATION | APPLICATION TYPE AND DESCRIPTION   | DATE    | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                      |
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| -----       |  |         |           |   |  |
| 15-00000487 | (CONTINUED)  |         |           |   |  |
|             | MISC INFO : SEWER ON SITE - CALL FOR INSPECTION<br>PRIOR TO COVERING ANY WORK<br>209-723-2489.   |         |           |   |  |
| 15-00000498 | EMP1 ELEC., PLUMB., MECH   | 4/08/15 |           | 904 D ST<br>035-010-61 PD6 CO                           | SUNNYSIDE OF MERCED LP                             |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : BACKFLOW -- DO NOT COVER ANY WORK<br>UNTIL INSPECTED AND APPROVED BY A CITY<br>OF MERCED BUILDING INSPECTOR<br>CALL FOR INSPECTION 209-723-2489  |         |           |   |  |
| 15-00000507 | EMP1 ELEC., PLUMB., MECH   | 4/15/15 | \$4000    | 30 W 13TH ST<br>031-343-21 R4 HD                        | GLOBAL CAPITAL FUND 3 L L C<br>JB BORING & BACKHOE |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : SEWER REPLACEMENT - SEE ALSO<br>ENCROACHMENT PERMIT 15-507<br>DO NOT COVER ANY WORK UNTIL INSPECTED<br>AND APPROVED BY A CITY OF MERCED<br>BUILDING INSPECTOR. CALL 723-2489<br>CONTRACTOR HAS A CLASS "A" LICENSE |         |           |   |  |
| 15-00000509 | EMP1 ELEC., PLUMB., MECH   | 4/15/15 |           | 1930 ASHWOOD DR<br>034-172-19 R1-6 LD                   | PRINE JEANNE E<br>MODERN AIR MECHANICAL            |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : HVAC CHANG OUT - SUPPLY HERS RATER<br>PAPERWORK AT INSPECTION 723-2489   |         |           |   |  |
| 15-00000510 | EMP1 ELEC., PLUMB., MECH   | 4/15/15 |           | 631 W 25TH ST<br>030-093-11 CO-C14 CO                   | ROWAN ROBERT C & ELLEN H<br>MODERN AIR MECHANICAL  |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH   |         |           |   |  |
| 15-00000523 | EMP1 ELEC., PLUMB., MECH   | 4/16/15 | \$3500    | 3863 TWILIGHT AV<br>206-132-05 PD46 LD<br>LOT 89        | ACEVEDO GABRIELA<br>CENTRAL HEATING & COOLING      |
|             | STRUCTURE - 000 000  |         |           |   |  |

| APPLICATION             | APPLICATION TYPE AND DESCRIPTION   | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                           |
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| -----                   |  |           |   |   |
| 15-00000523 (CONTINUED) |  |           |   |   |
|                         | PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : HVAC - PROVIDE HERS RATER PAPERWORK AT<br>TIME OF INSPECTION - CONTRACTOR SHALL<br>PROVIDE JOB SITE ACCESS AND AN ADEQUATE<br>LADDER AT TIME OF INSPECTION. CALL<br>209-723-2489 FOR INSPECTION.                      |           | 4/16/15   |   |
| 15-00000535             | EMP1 ELEC., PLUMB., MECH<br>4/20/15  | \$5866    | 631 W 25TH ST<br>030-093-11 CO-C14 CO                   | ROWAN ROBERT C & ELLEN H<br>MODERN AIR MECHANICAL       |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : REMOVE/REPLACE 2-3 TON SPLIT SYSTEM<br>HVACS   |           | ISSUE DATE<br>4/21/15                                   | SUBCONTRACTOR(S)  |
| 15-00000540             | EMP1 ELEC., PLUMB., MECH<br>4/21/15  | \$1000    | 1134 PARTRIDGE DR<br>231-154-09 R1-6 LD                 | CHANCE NICOLE<br>OWNER/BUILDER - RESIDENTIAL            |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : REPLACE SHOWER PAN. CALL FOR INSPECTION<br>PRIOR TO PLACING NEW SHOWER PAN ETC<br>DO NOT COVER ANY WORK UNTIL<br>INSPECTED BY A CITY OF MERCED BUILDING<br>INSPECTOR. INSPECTIONS 209-723-2489 |           | ISSUE DATE<br>4/21/15                                   | SUBCONTRACTOR(S)  |
| 15-00000543             | EMP1 ELEC., PLUMB., MECH<br>4/21/15  | \$4000    | 1247 MARTIN LUTHER KING JR WY<br>031-331-15 CG CG       | U-HAUL REAL ESTATE COMPANY A C<br>JOHNSON PLUMBING INC. |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : UHAUL BUSINESS<br>SEWER - ONSITE ONLY<br>DO NOT COVER UNTIL INSPECTED UNTIL BY A<br>CITY OF MERCED BUILDING DEPT<br>INSPECTOR  |           | ISSUE DATE<br>4/21/15                                   | SUBCONTRACTOR(S)  |
| 15-00000550             | EMP1 ELEC., PLUMB., MECH<br>4/22/15  | \$4000    | 1425 E OLIVE AV<br>006-171-22 R1-6 LD                   | STEPHENS THOMAS L & CAROLYN R<br>JOHNSON PLUMBING INC.  |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : REPLACE SEWER ON / OFF SITE SEE ALSO<br>ENCROACHMENT PERMIT 15-551 **<br>DO NOT COVER ANY WORK UNTIL INSPECTED   |           | ISSUE DATE<br>4/29/15                                   | SUBCONTRACTOR(S)  |

| APPLICATION  | APPLICATION TYPE AND DESCRIPTION    | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                    |
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| 15-00000550  | (CONTINUED)                         |           |   |  |
| -----  |                                     |           |   |  |
| MISC INFO : BY A CITY OF MERCED BUILDING INSPECTOR<br>CALL 209-723-2489 FOR INSPECTION   |                                     |           |   |  |
| 15-00000552  | EMP1 ELEC., PLUMB., MECH<br>4/22/15 | \$1900    | 3217 PARSONS AV<br>006-168-06 R1-6 LD                   | MARTIN IRMA G<br>GRAVES 7 INC                    |
| -----  |                                     |           |   |  |
| STRUCTURE - 000 000  |                                     |           |   |  |
| PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |                                     |           |   |  |
| MISC INFO : ON SITE ONLY SEWER REPAIR IN YARD<br>CALL FOR INSPECTION PRIOR TO COVERING<br>ANY WORK!!!!!!!!!!!!INSPECTION<br>209-723-2489   |                                     |           |   |  |
| 15-00000556  | EMP1 ELEC., PLUMB., MECH<br>4/23/15 | \$850     | 3084 ASPEN ST<br>007-073-10 RPD32 LMD                   | HUYNH-CAO HONG-AN<br>HERK'S PLUMBING             |
| -----  |                                     |           |   |  |
| STRUCTURE - 000 000  |                                     |           |   |  |
| PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |                                     |           |   |  |
| MISC INFO : WATER HEATER CHANGEOUT   |                                     |           |   |  |
| 15-00000558  | EMP1 ELEC., PLUMB., MECH<br>4/23/15 | \$1500    | 3080 BEVERLY CT<br>008-230-44 PD19 LMD                  | MILLER JUDITH A<br>LOVOTTI INC DBA LOVOTTI AIR   |
| -----  |                                     |           |   |  |
| STRUCTURE - 000 000  |                                     |           |   |  |
| PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |                                     |           |   |  |
| MISC INFO : WATER HEATER - ALL SHALL COMPLY WITH<br>TITLE 24 ENERGY CODES - ALL SHALL<br>COMPLY WITH 2013 CALIFORNIA CODES.<br>CONTRACTOR SHALL PROVIDE JOB SITE<br>ACCESS OR A REINSPECTION FEE SHALL<br>APPLY AFTER 2ND ATTEMPT TO INSPECT.<br>CALL FOR INSPECTION 209-723-2489  |                                     |           |   |  |
| 15-00000559  | EMP1 ELEC., PLUMB., MECH<br>4/23/15 | \$1500    | 1305 W 22ND ST<br>030-142-16 R1-6 LD                    | HENDERSON MARIA C<br>LOVOTTI INC DBA LOVOTTI AIR |
| -----  |                                     |           |   |  |
| STRUCTURE - 000 000  |                                     |           |   |  |
| PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  |                                     |           |   |  |
| MISC INFO : WATER HEATER - ALL SHALL COMPLY WITH<br>TITLE 24 ENERGY CODES - ALL SHALL<br>COMPLY WITH 2013 CALIFORNIA CODES.<br>CONTRACTOR SHALL PROVIDE JOB SITE<br>ACCESS OR A REINSPECTION FEE SHALL<br>APPLY AFTER 2ND ATTEMPT TO INSPECT.<br>CALL FOR INSPECTIONS 209-723-2489 |                                     |           |   |  |

| APPLICATION  | APPLICATION DATE | TYPE AND DESCRIPTION VALUATION     | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                 |
|--|------------------|------------------------------------|---|---|
| 15-00000561  | 4/24/15          | EMP1 ELEC., PLUMB., MECH<br>\$5000 | 1630 BETTE ST<br>035-113-06 R1-6 LD                     | DIAS MINERVA LIFE ESTATE<br>LAWRENCE BACKHOE SERVICE          |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : OFF SITE SEWER / DO NOT COVER ANY WORK<br>UNTIL INSPECTED - SEE ALSO PERMIT<br>15-561 FOR ENCROACHMENT |                  |                                    | ISSUE DATE<br>4/24/15                                   | SUBCONTRACTOR(S)  |
| 15-00000563  | 4/24/15          | EMP1 ELEC., PLUMB., MECH           | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD               | CITY OF MERCED<br>ROLFE CONSTRUCTION COMPANY                  |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : PROPOSAL FROM JOE PADILLA - CITY MERCED<br>STORM DRIAN CROSSING 21ST & K ST                            |                  |                                    | ISSUE DATE<br>4/24/15                                   | SUBCONTRACTOR(S)  |
| 15-00000600  | 4/29/15          | EMP1 ELEC., PLUMB., MECH<br>\$1395 | 3437 CASCADE CREEK AV<br>006-561-01 R1-6 LD<br>LOT 61   | LEE GANG YUEY & ANITA WONG TRU<br>CALIFORNIA DELTA MECHANICAL |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : REMOVE AND REPLACE WATER HEATER CALL<br>209-723-2489 FOR INSPECTION                                    |                  |                                    | ISSUE DATE<br>4/29/15                                   | SUBCONTRACTOR(S)  |
| 15-00000609  | 4/30/15          | EMP1 ELEC., PLUMB., MECH           | 328 W 28TH ST<br>030-021-05 R1-6 LD                     | SCHIFFBAUER MARILYN<br>L J ROMANS HEATING & AIR INC           |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : REPLACE FURANCE - CALL FOR INSPECTION<br>209-723-2489  |                  |                                    | ISSUE DATE<br>4/30/15                                   | SUBCONTRACTOR(S)  |

\*\* PERMITS ISSUED 38 PERMITS HELD  
 \*\* TOTAL APPLICATION VALUATION 50,111

|   |         |  |                                     |  |
|---|---------|--|-------------------------------------|--|
| 15-00000463   | 4/06/15 | EN01 MISCELLANEOUS ENCROACHMENT PERMIT | 1351 W 9TH ST<br>032-024-15 R1-6 LD | GOLDILUXE LLC TRUSTEE<br>JOHNSON PLUMBING INC. |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN01 00 MISC. ENCROACHMENT PERMIT<br>MISC INFO : ENCROACH SEWER WORK - SEE PERMIT 15-463<br>FOR SEWER PERMIT |         |  | ISSUE DATE<br>4/08/15               | SUBCONTRACTOR(S)                               |

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 APPLICATION APPLICATION TYPE AND DESCRIPTION ADDRESS/  
 DATE VALUATION APN / Use Zone / Gen Plan  
 PROPERTY OWNER/  
 CONTRACTOR  
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 Alternate I.D.

15-00000463 (CONTINUED)

MISC INFO : DO NOT COVER ANY WORK UNTIL INSEPCTED  
 BY A CITY OF MERCED BUIDLING INSPECTOR  
 AND APPROVED 209-723-2489 FOR  
 INSPECTIONS

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 15-00000536 EN01 MISCELLANEOUS ENCROACHMENT PERMIT PUBLIC RIGHT OF WAY CITY OF MERCED  
 4/20/15 000-000-08 R1-6 LD TRAFFIC MANAGEMENT INC

STRUCTURE - 000 000 ISSUE DATE SUBCONTRACTOR(S)  
 PERMIT TYPE - EN01 00 MISC. ENCROACHMENT PERMIT 4/24/15  
 MISC INFO : 440 W 18th Street Alley closure (night  
 work on 4/22/15)  
 please call 723-2489 for inspections  
 daily.  
 Applicant required to notify emergency  
 services (police and fire) of closure  
 beginning and end times by calling  
 209-385-6912

\*\* PERMITS ISSUED 2 PERMITS HELD  
 \*\* TOTAL APPLICATION VALUATION 0

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 15-00000430 EN05 AT & T ENCROACHMENT PERMIT PUBLIC RIGHT OF WAY CITY OF MERCED  
 4/01/15 000-000-08 R1-6 LD IRISH CONSTRUCTION

STRUCTURE - 000 000 ISSUE DATE SUBCONTRACTOR(S)  
 PERMIT TYPE - EN05 00 AT & T ENCROACHMENT PERMIT 4/01/15  
 MISC INFO : Parsons between Childs & Acacia  
 Place 7 sidewalk vaults and conduit-  
 Bore 85' across Parsons S/O Acacia.  
 PLEASE CALL 723-2489 FOR INSPECTIONS  
 DAILY. NOTE: TRAFFIC CONTROL, SURFACE  
 REPAIR AND "FINAL" INSPECTIONS  
 REQUIRED. RO/EST#9675734  
 \*\* \$50.00 PROCESSING FEE ADDED TO BASE  
 PERMIT FEE FOR "TENTATIVE PERMIT" \*\*  
 PERMIT NOT VALID FOR FIELD USE WITHOUT  
 CONTRACTOR INFORMATION PRINTED ON IT.

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 15-00000468 EN05 AT & T ENCROACHMENT PERMIT PUBLIC RIGHT OF WAY CITY OF MERCED  
 4/07/15 000-000-08 R1-6 LD

STRUCTURE - 000 000 ISSUE DATE SUBCONTRACTOR(S)

| APPLICATION             | APPLICATION TYPE AND DESCRIPTION<br>DATE  | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
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| -----                   |   |           |   |                               |
| 15-00000468 (CONTINUED) |   |           |   |                               |
|                         | PERMIT TYPE - EN05 00 AT & T ENCROACHMENT PERMIT  |           | 4/07/15   |                               |
|                         | MISC INFO : 1826 K Street<br>Place ground bed at AT&T pole # 360.<br>PLEASE CALL 723-2489 FOR INSPECTIONS<br>DAILY. NOTE: TRAFFIC CONTROL, SURFACE<br>REPAIR AND "FINAL" INSPECTIONS<br>REQUIRED. RO/EST#A004RLX<br>** \$50.00 PROCESSING FEE ADDED TO BASE<br>PERMIT FEE FOR "TENTATIVE PERMIT" **   |           |   |                               |
| 15-00000490             | EN05 AT & T ENCROACHMENT PERMIT   |           | PUBLIC RIGHT OF WAY                                     | CITY OF MERCED                |
|                         | 4/07/15   |           | 000-000-08 R1-6 LD                                      | ARROW CONSTRUCTION            |
|                         | STRUCTURE - 000 000   |           | ISSUE DATE  | SUBCONTRACTOR(S)              |
|                         | PERMIT TYPE - EN05 00 AT & T ENCROACHMENT PERMIT  |           | 4/07/15   |                               |
|                         | MISC INFO : 1137 B Street / 13th & B Street<br>Placement of 482' of conduit via trench<br>and bore.<br>PLEASE CALL 723-2489 FOR INSPECTIONS<br>DAILY. NOTE: TRAFFIC CONTROL, SURFACE<br>REPAIR AND "FINAL" INSPECTIONS<br>REQUIRED. RO/EST#A004RMX<br>** \$50.00 PROCESSING FEE ADDED TO BASE<br>PERMIT FEE FOR "TENTATIVE PERMIT" **<br>PERMIT NOT VALID FOR FIELD USE WITHOUT<br>CONTRACTOR INFORMATION PRINTED ON<br>PERMIT. |           |   |                               |
| 15-00000546             | EN05 AT & T ENCROACHMENT PERMIT   |           | PUBLIC RIGHT OF WAY                                     | CITY OF MERCED                |
|                         | 4/22/15   |           | 000-000-08 R1-6 LD                                      |                               |
|                         | STRUCTURE - 000 000   |           | ISSUE DATE  | SUBCONTRACTOR(S)              |
|                         | PERMIT TYPE - EN05 00 AT & T ENCROACHMENT PERMIT  |           | 4/22/15   |                               |
|                         | MISC INFO : 18th W/O P Street<br>TC for MH access for fiber splicing.<br>PLEASE CALL 723-2489 FOR INSPECTIONS<br>DAILY. NOTE: TRAFFIC CONTROL, SURFACE<br>REPAIR AND "FINAL" INSPECTIONS<br>REQUIRED. A0056V8   |           |   |                               |
| 15-00000567             | EN05 AT & T ENCROACHMENT PERMIT   |           | PUBLIC RIGHT OF WAY                                     | CITY OF MERCED                |
|                         | 4/24/15   |           | 000-000-08 R1-6 LD                                      |                               |
|                         | STRUCTURE - 000 000   |           | ISSUE DATE  | SUBCONTRACTOR(S)              |
|                         | PERMIT TYPE - EN05 00 AT & T ENCROACHMENT PERMIT  |           | 4/24/15   |                               |
|                         | MISC INFO : Main & V, Main & R, 19th & R MH Access  |           |   |                               |



| APPLICATION   | APPLICATION TYPE AND DESCRIPTION<br>DATE | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
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| -----   |  |           |   |                               |
| 15-00000427 (CONTINUED)   |  |           |   |                               |
| MISC INFO : DAILY. NOTE: TRAFFIC CONTROL, SURFACE<br>REPAIR AND "FINAL" INSPECTIONS<br>REQUIRED. PM31142971 |  |           |   |                               |
| -----   |  |           |   |                               |
| 15-00000428   | EN06 PG & E ENCROACHMENT PERMIT          |           | PUBLIC RIGHT OF WAY                                     | CITY OF MERCED                |
| -----   | 4/01/15                                  |           | 000-000-08 R1-6 LD                                      |                               |
| STRUCTURE - 000 000   |  |           |   |                               |
| PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT  |  |           |   |                               |
| MISC INFO : 820 W. MAIN STREET  |  |           |   |                               |
| Provide 1-4x4 bellhole on asphalt to  |  |           |   |                               |
| cut off gas service.  |  |           |   |                               |
| PLEASE CALL 723-2489 FOR INSPECTIONS  |  |           |   |                               |
| DAILY. NOTE: TRAFFIC CONTROL, SURFACE   |  |           |   |                               |
| REPAIR AND "FINAL" INSPECTIONS  |  |           |   |                               |
| REQUIRED. PM31142970  |  |           |   |                               |
| -----   |  |           |   |                               |
| 15-00000429   | EN06 PG & E ENCROACHMENT PERMIT          |           | PUBLIC RIGHT OF WAY                                     | CITY OF MERCED                |
| -----   | 4/01/15                                  |           | 000-000-08 R1-6 LD                                      |                               |
| STRUCTURE - 000 000   |  |           |   |                               |
| PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT  |  |           |   |                               |
| MISC INFO : 308 W. 18TH STREET  |  |           |   |                               |
| PROVIDE 1- 4X4 BELLHOLE IN ASPHALT TO   |  |           |   |                               |
| CUT OFF GAS SERVICE.  |  |           |   |                               |
| please call 723-2489 for inspections  |  |           |   |                               |
| daily. note: traffic control, surface   |  |           |   |                               |
| repair and "final" inspections  |  |           |   |                               |
| required. PM31142972  |  |           |   |                               |
| -----   |  |           |   |                               |
| 15-00000438   | EN06 PG & E ENCROACHMENT PERMIT          |           | PUBLIC RIGHT OF WAY                                     | CITY OF MERCED                |
| -----   | 4/02/15                                  |           | 000-000-08 R1-6 LD                                      |                               |
| STRUCTURE - 000 000   |  |           |   |                               |
| PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT  |  |           |   |                               |
| MISC INFO : 74 E. Childs Ave.   |  |           |   |                               |
| Install new overhead service and  |  |           |   |                               |
| replace existing pole bolted xsformer.  |  |           |   |                               |
| All work to be performed behind curb.   |  |           |   |                               |
| PLEASE CALL 723-2489 FOR INSPECTIONS  |  |           |   |                               |
| DAILY. NOTE: TRAFFIC CONTROL, SURFACE   |  |           |   |                               |
| REPAIR AND "FINAL" INSPECTIONS  |  |           |   |                               |
| REQUIRED. PM 31124530   |  |           |   |                               |
| -----   |  |           |   |                               |
| 15-00000439   | EN06 PG & E ENCROACHMENT PERMIT          |           | PUBLIC RIGHT OF WAY                                     | CITY OF MERCED                |
| -----   | 4/02/15                                  |           | 000-000-08 R1-6 LD                                      | BARNARD PIPELINE INC          |

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 APPLICATION APPLICATION TYPE AND DESCRIPTION ADDRESS/  
 DATE VALUATION APN / Use Zone / Gen Plan PROPERTY OWNER/  
 CONTRACTOR  
 Alternate I.D.  
 -----

15-00000439 (CONTINUED)  
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STRUCTURE - 000 000 ISSUE DATE SUBCONTRACTOR(S)  
 PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT 4/08/15  
 MISC INFO : 9 loc in CITY ROW.  
 16th w/o 59, 15th & D, 15th both sides  
 99, 15th & Canal, 15th E/O V.  
 Gas main hydro tests.  
 PLEASE CALL 723-2489 FOR INSPECTIONS  
 DAILY. NOTE: TRAFFIC CONTROL, SURFACE  
 REPAIR AND "FINAL" INSPECTIONS  
 REQUIRED. PM 42128718  
 NOTE: PERMIT IS FOR WORK IN "CITY" ROW  
 ONLY.

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 15-00000440 EN06 PG & E ENCROACHMENT PERMIT PUBLIC RIGHT OF WAY CITY OF MERCED  
 4/02/15 000-000-08 R1-6 LD BARNARD PIPELINE INC  
 -----

STRUCTURE - 000 000 ISSUE DATE SUBCONTRACTOR(S)  
 PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT 4/08/15  
 MISC INFO : 1734 ASHBY AND 1765 W. 16TH STREET  
 NOTE: PERMIT IS FOR WORK IN "CITY" ROW  
 ONLY.  
 PG&E gas main hydro testing requiring  
 excavations and traffic control.  
 PLEASE CALL 723-2489 FOR INSPECTIONS  
 DAILY. NOTE: TRAFFIC CONTROL, SURFACE  
 REPAIR AND "FINAL" INSPECTIONS  
 REQUIRED. PM 42128782

-----  
 15-00000469 EN06 PG & E ENCROACHMENT PERMIT PUBLIC RIGHT OF WAY CITY OF MERCED  
 4/07/15 000-000-08 R1-6 LD  
 -----

STRUCTURE - 000 000 ISSUE DATE SUBCONTRACTOR(S)  
 PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT 4/07/15  
 MISC INFO : 3799 Notre Dame Ave.  
 Provide 1-4x4 bellhole in asphalt to  
 repair leak in gas service.  
 PLEASE CALL 723-2489 FOR INSPECTIONS  
 DAILY. NOTE: TRAFFIC CONTROL, SURFACE  
 REPAIR AND "FINAL" INSPECTIONS  
 REQUIRED. PM 31137470

-----  
 15-00000526 EN06 PG & E ENCROACHMENT PERMIT PUBLIC RIGHT OF WAY CITY OF MERCED  
 4/17/15 000-000-08 R1-6 LD BARNARD PIPELINE INC  
 -----

STRUCTURE - 000 000 ISSUE DATE SUBCONTRACTOR(S)

| APPLICATION             | APPLICATION TYPE AND DESCRIPTION<br>DATE VALUATION   | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR           |
|-------------------------|--|---|---|
| -----                   |  |   |   |
| 15-00000526 (CONTINUED) |  |   |   |
|                         | PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT<br>MISC INFO : 1771 W. N. BC Drive and ROW in front of well site #8.<br>Staging and lay down area for hydro testing project.<br>PLEASE CALL 723-2489 FOR INSPECTIONS DAILY. NOTE: TRAFFIC CONTROL, SURFACE REPAIR AND "FINAL" INSPECTIONS REQUIRED.<br>ALSO REFERENCE PERMIT NUMBERS: 15-439 AND 15-440                     | 4/17/15   |   |
| -----                   |  |   |   |
| 15-00000529             | EN06 PG & E ENCROACHMENT PERMIT<br>4/17/15   | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD               | CITY OF MERCED                          |
| -----                   |  |   |   |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT<br>MISC INFO : S/W corner 20th & O Streets<br>Install above ground scada cabinet, install pole with antenna, and trench to connect sensing lines. (OK per Elwin).<br>PLEASE CALL 723-2489 FOR INSPECTIONS DAILY. NOTE: TRAFFIC CONTROL, SURFACE REPAIR AND "FINAL" INSPECTIONS REQUIRED. PM 31102215 | ISSUE DATE<br>4/17/15                                   | SUBCONTRACTOR(S)                        |
| -----                   |  |   |   |
| 15-00000530             | EN06 PG & E ENCROACHMENT PERMIT<br>4/17/15   | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD               | CITY OF MERCED                          |
| -----                   |  |   |   |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT<br>MISC INFO : S/W CORNER 20TH & G STREET<br>Install above ground SCADA cabinet, pole with antenna and tranch to install connecting lines. (OK by Elwin)<br>PLEASE CALL 723-2489 FOR INSPECTIONS DAILY. NOTE: TRAFFIC CONTROL, SURFACE REPAIR AND "FINAL" INSPECTIONS REQUIRED. PM 31102213          | ISSUE DATE<br>4/17/15                                   | SUBCONTRACTOR(S)                        |
| -----                   |  |   |   |
| 15-00000538             | EN06 PG & E ENCROACHMENT PERMIT<br>4/21/15   | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD               | CITY OF MERCED<br>TURN-KEY CONSTRUCTION |
| -----                   |  |   |   |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT  | ISSUE DATE<br>4/21/15                                   | SUBCONTRACTOR(S)                        |

| APPLICATION             | APPLICATION TYPE AND DESCRIPTION  | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
|-------------------------|---|---|-------------------------------|
| -----                   |   |   |                               |
| 15-00000538 (CONTINUED) | -----   |   |                               |
|                         | MISC INFO : 560 W. 15th Street<br>One sample boring 3' depth in asphalt.<br>PLEASE CALL 723-2489 FOR INSPECTIONS<br>DAILY. NOTE: TRAFFIC CONTROL, SURFACE<br>REPAIR AND "FINAL" INSPECTIONS<br>REQUIRED. NO PM # PROVIDED   |   |                               |
| 15-00000545             | EN06 PG & E ENCROACHMENT PERMIT<br>4/22/15  | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD               | CITY OF MERCED                |
|                         | -----   |   |                               |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT<br>MISC INFO : 1457 W. 16TH STREET<br>REPLACE EXISTING TRANSFORMER WITH NEW.<br>PLEASE CALL 723-2489 FOR INSPECTIONS<br>DAILY. NOTE: TRAFFIC CONTROL, SURFACE<br>REPAIR AND "FINAL" INSPECTIONS<br>REQUIRED. PM 31137296                              | ISSUE DATE<br>4/22/15                                   | SUBCONTRACTOR(S)              |
| 15-00000601             | EN06 PG & E ENCROACHMENT PERMIT<br>4/29/15  | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD               | CITY OF MERCED                |
|                         | -----   |   |                               |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT<br>MISC INFO : 112 W. 12th Street<br>Provide 1-4x4 bellhole in asphalt to<br>cut off gas service at main.<br>PLEASE CALL 723-2489 FOR INSPECTIONS<br>DAILY. NOTE: TRAFFIC CONTROL, SURFACE<br>REPAIR AND "FINAL" INSPECTIONS<br>REQUIRED. PM 31147191 | ISSUE DATE<br>4/29/15                                   | SUBCONTRACTOR(S)              |
| 15-00000602             | EN06 PG & E ENCROACHMENT PERMIT<br>4/29/15  | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD               | CITY OF MERCED                |
|                         | -----   |   |                               |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT<br>MISC INFO : 1350 Merced Ave.<br>Provide 1- 4x4 bellhole in asphalt to<br>cut off gas service at main.<br>PLEASE CALL 723-2489 FOR INSPECTIONS<br>DAILY. NOTE: TRAFFIC CONTROL, SURFACE<br>REPAIR AND "FINAL" INSPECTIONS<br>REQUIRED. PM 31147193  | ISSUE DATE<br>4/29/15                                   | SUBCONTRACTOR(S)              |
| 15-00000603             | EN06 PG & E ENCROACHMENT PERMIT<br>4/29/15  | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD               | CITY OF MERCED                |

| APPLICATION   | APPLICATION TYPE AND DESCRIPTION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
|---|----------------------------------|---|-------------------------------|
| -----   |                                  |   |                               |
| 15-00000603 (CONTINUED)   |                                  |   |                               |
| -----   |                                  |   |                               |
| STRUCTURE - 000 000   |                                  | ISSUE DATE  | SUBCONTRACTOR(S)              |
| PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT  |                                  | 4/29/15   |                               |
| MISC INFO : 1536 Massasso   |                                  |   |                               |
| Provide 1- 4x4 bellhole in asphalt to cut off gas service at main.  |                                  |   |                               |
| PLEASE CALL 723-2489 FOR INSPECTIONS DAILY. NOTE: TRAFFIC CONTROL, SURFACE REPAIR AND "FINAL" INSPECTIONS REQUIRED. PM 31147199 |                                  |   |                               |
| -----   |                                  |   |                               |
| 15-00000604   | EN06 PG & E ENCROACHMENT PERMIT  | PUBLIC RIGHT OF WAY                                     | CITY OF MERCED                |
| -----   | 4/29/15                          | 000-000-08 R1-6 LD                                      |                               |
| -----   |                                  |   |                               |
| STRUCTURE - 000 000   |                                  | ISSUE DATE  | SUBCONTRACTOR(S)              |
| PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT  |                                  | 4/29/15   |                               |
| MISC INFO : 106 W. 12th Street  |                                  |   |                               |
| Provide 1- 4x4 bellhole in asphalt to cut off gas service at main.  |                                  |   |                               |
| PLEASE CALL 723-2489 FOR INSPECTIONS DAILY. NOTE: TRAFFIC CONTROL, SURFACE REPAIR AND "FINAL" INSPECTIONS REQUIRED. PM 31147192 |                                  |   |                               |
| -----   |                                  |   |                               |
| 15-00000605   | EN06 PG & E ENCROACHMENT PERMIT  | PUBLIC RIGHT OF WAY                                     | CITY OF MERCED                |
| -----   | 4/29/15                          | 000-000-08 R1-6 LD                                      |                               |
| -----   |                                  |   |                               |
| STRUCTURE - 000 000   |                                  | ISSUE DATE  | SUBCONTRACTOR(S)              |
| PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT  |                                  | 4/29/15   |                               |
| MISC INFO : 842/44 W. 13th Street   |                                  |   |                               |
| Provide 2- 4x4 bellholes in asphalt to cut off gas service at main.   |                                  |   |                               |
| PLEASE CALL 723-2489 FOR INSPECTIONS DAILY. NOTE: TRAFFIC CONTROL, SURFACE REPAIR AND "FINAL" INSPECTIONS REQUIRED. PM 31147194 |                                  |   |                               |
| -----   |                                  |   |                               |
| 15-00000606   | EN06 PG & E ENCROACHMENT PERMIT  | PUBLIC RIGHT OF WAY                                     | CITY OF MERCED                |
| -----   | 4/29/15                          | 000-000-08 R1-6 LD                                      |                               |
| -----   |                                  |   |                               |
| STRUCTURE - 000 000   |                                  | ISSUE DATE  | SUBCONTRACTOR(S)              |
| PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT  |                                  | 4/29/15   |                               |
| MISC INFO : 1141 G Street   |                                  |   |                               |
| provide 1- 4x4 bellhole in asphalt to cut off gas service at main.  |                                  |   |                               |
| PLEASE CALL 723-2489 FOR INSPECTIONS  |                                  |   |                               |

| APPLICATION | APPLICATION TYPE AND DESCRIPTION<br>DATE | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
|-------------|--|-----------|---|-------------------------------|
|-------------|--|-----------|---|-------------------------------|

15-00000606 (CONTINUED)

MISC INFO : DAILY. NOTE: TRAFFIC CONTROL, SURFACE  
 REPAIR AND "FINAL" INSPECTIONS  
 REQUIRED. PM 31147195

|             |  |  |   |                |
|-------------|--|--|---|----------------|
| 15-00000607 | EN06 PG & E ENCROACHMENT PERMIT<br>4/29/15 |  | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD | CITY OF MERCED |
|-------------|--|--|---|----------------|

|   |  |                       |                  |  |
|---|--|-----------------------|------------------|--|
| STRUCTURE - 000 000   | PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT | ISSUE DATE<br>4/29/15 | SUBCONTRACTOR(S) |  |
| MISC INFO : 208 S. West Ave.<br>Provide 1- 4x4 bellhole in asphalt to<br>replace leaking gas service.<br>PLEASE CALL 723-2489 FOR INSPECTIONS<br>DAILY. NOTE: TRAFFIC CONTROL, SURFACE<br>REPAIR AND "FINAL" INSPECTIONS<br>REQUIRED. PM 31148648 |  |                       |                  |  |

\*\* PERMITS ISSUED 20 PERMITS HELD  
 \*\* TOTAL APPLICATION VALUATION 0

|             |   |  |   |  |
|-------------|---|--|---|--|
| 15-00000525 | EN08 COMCAST ENCROACHMENT PERMIT<br>4/17/15 |  | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD | CITY OF MERCED<br>CABLECOM OF CALIFORNIA INC |
|-------------|---|--|---|--|

|   |   |                       |                  |  |
|---|---|-----------------------|------------------|--|
| STRUCTURE - 000 000   | PERMIT TYPE - EN08 00 COMCAST ENCROACHMENT PERMIT | ISSUE DATE<br>4/17/15 | SUBCONTRACTOR(S) |  |
| MISC INFO : 2936 G Street<br>HDD bore in roadway xing G Street and<br>xing Park Ave. in ROW @ 36" min depth<br>to install 2-2" HDPE conduits.<br>PLEASE CALL 723-2489 FOR INSPECTIONS<br>DAILY. NOTE: TRAFFIC CONTROL, SURFACE<br>REPAIR AND "FINAL" INSPECTIONS<br>REQUIRED. JOB# 213349 |   |                       |                  |  |

|             |   |  |   |  |
|-------------|---|--|---|--|
| 15-00000532 | EN08 COMCAST ENCROACHMENT PERMIT<br>4/17/15 |  | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD | CITY OF MERCED<br>CABLECOM OF CALIFORNIA INC |
|-------------|---|--|---|--|

|   |   |                       |                  |  |
|---|---|-----------------------|------------------|--|
| STRUCTURE - 000 000   | PERMIT TYPE - EN08 00 COMCAST ENCROACHMENT PERMIT | ISSUE DATE<br>4/17/15 | SUBCONTRACTOR(S) |  |
| MISC INFO : 819 W. 16th Street<br>HDD bore/open cut concrete alley @ 36"<br>min depth 4" diameter bore 12" width<br>trench w/1-2" HDPE conduit. |   |                       |                  |  |

| APPLICATION | APPLICATION TYPE AND DESCRIPTION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
|-------------|----------------------------------|---|-------------------------------|
|-------------|----------------------------------|---|-------------------------------|

15-00000532 (CONTINUED)

MISC INFO : NOTE: ALL TRENCH IN CONCRETE SHALL BE REPLACED FROM JOINT TO JOINT.  
 PLEASE CALL 723-2489 FOR INSPECTIONS DAILY. NOTE: TRAFFIC CONTROL, SURFACE REPAIR AND "FINAL" INSPECTIONS REQUIRED. JOB#214455

|             |   |   |  |
|-------------|---|---|--|
| 15-00000533 | EN08 COMCAST ENCROACHMENT PERMIT<br>4/17/15 | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD | CITY OF MERCED<br>CABLECOM OF CALIFORNIA INC |
|-------------|---|---|--|

|  |   |                       |                  |
|--|---|-----------------------|------------------|
| STRUCTURE - 000 000  | PERMIT TYPE - EN08 00 COMCAST ENCROACHMENT PERMIT | ISSUE DATE<br>4/17/15 | SUBCONTRACTOR(S) |
| MISC INFO : 1190 W. Olive Ave.<br>HDD bore 160' in ROW (s/w area) @ 36"<br>min depth 4" diameter w/1-2" HDPE<br>conduit, set 24x36 vault.<br>PLEASE CALL 723-2489 FOR INSPECTIONS DAILY. NOTE: TRAFFIC CONTROL, SURFACE REPAIR AND "FINAL" INSPECTIONS REQUIRED. JOB# 216339 |   |                       |                  |

\*\* PERMITS ISSUED 3 PERMITS HELD  
 \*\* TOTAL APPLICATION VALUATION 0

|             |   |                                    |  |
|-------------|---|------------------------------------|--|
| 15-00000443 | EN09 MISC UTILITY ENCROACHMENT<br>4/02/15 \$10000 | 90 E 23RD ST<br>034-012-08 R1-6 LD | TRIPLE L PROPERTIES L L C<br>HILLTOP RANCH |
|-------------|---|------------------------------------|--|

|   |   |                       |                  |
|---|---|-----------------------|------------------|
| STRUCTURE - 000 000   | PERMIT TYPE - EN09 00 MISC. UTILITY PERMITS | ISSUE DATE<br>4/02/15 | SUBCONTRACTOR(S) |
| MISC INFO : ENCROACH INTO BACK ALLEY FOR SEWER REPAIR TO CONNECTION SEE ALSO PERMIT NUMBER 15-442 FOR SEWER ***<br>DO NOT COVER ANY WORK UNTIL INSPECTED AND APPROVED BY A CITY OF MERCED BUILDNG INSPECTOR |   |                       |                  |

|             |  |                                  |  |
|-------------|--|----------------------------------|--|
| 15-00000508 | EN09 MISC UTILITY ENCROACHMENT<br>4/15/15 \$1000 | 30 W 13TH ST<br>031-343-21 R4 HD | GLOBAL CAPITAL FUND 3 L L C<br>JB BORING & BACKHOE |
|-------------|--|----------------------------------|--|

|   |   |                       |                  |
|---|---|-----------------------|------------------|
| STRUCTURE - 000 000   | PERMIT TYPE - EN09 00 MISC. UTILITY PERMITS | ISSUE DATE<br>4/15/15 | SUBCONTRACTOR(S) |
| MISC INFO : ENCROACH FOR SEWER REPLACEMENT SEE ALSO PERMIT 15-507 FOR SEWER |   |                       |                  |



| APPLICATION                    | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION  | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                    |
|--------------------------------|---------------------------|--|---|--|
| -----                          |                           |  |   |  |
| 15-00000412 (CONTINUED)        |                           |  |   |  |
|                                | PERMIT TYPE -             | FI00 00 FIRE SPRINKLER SYSTEMS                                       | 4/22/15   |  |
| 15-00000413                    | FI01                      | FIRE SPRINKLER SYSTEMS<br>3/30/15 \$3500                             | 4023 WOOD CREEK CT<br>206-193-07 R1-5 LD<br>LOT 69      | OP DEVELOPMENT INC<br>GATEWAY FIRE EQUIPMENT     |
|                                | STRUCTURE - 000 000       |  | ISSUE DATE  | SUBCONTRACTOR(S)                                 |
|                                | PERMIT TYPE -             | FI00 00 FIRE SPRINKLER SYSTEMS                                       | 4/22/15   |  |
| 15-00000414                    | FI01                      | FIRE SPRINKLER SYSTEMS<br>3/30/15 \$3500                             | 4024 WOOD CREEK CT<br>206-193-14 R1-5 LD<br>LOT 62      | OP DEVELOPMENT INC<br>GATEWAY FIRE EQUIPMENT     |
|                                | STRUCTURE - 000 000       |  | ISSUE DATE  | SUBCONTRACTOR(S)                                 |
|                                | PERMIT TYPE -             | FI00 00 FIRE SPRINKLER SYSTEMS                                       | 4/22/15   |  |
| -----                          |                           |  |   |  |
| ** PERMITS ISSUED              | 4                         | PERMITS HELD   |   |  |
| ** TOTAL APPLICATION VALUATION |                           | 12,528   |   |  |
| -----                          |                           |  |   |  |
| 15-00000391                    | FI02                      | FIRE ALARM PERMITS<br>3/24/15 \$7595                                 | 2525 COOPER AV<br>059-450-05 IL IND                     | WHITE OAK INVESTORS<br>HOFFMAN ELECTRONIC SYSTEM |
|                                | STRUCTURE - 000 000       |  | ISSUE DATE  | SUBCONTRACTOR(S)                                 |
|                                | PERMIT TYPE -             | FI02 00 FIRE ALARM PERMITS   | 4/20/15   |  |
|                                | MISC INFO :               | INSTALLATION OF STROBES / HORNSTROBES                                |   |  |
| -----                          |                           |  |   |  |
| ** PERMITS ISSUED              | 1                         | PERMITS HELD   |   |  |
| ** TOTAL APPLICATION VALUATION |                           | 7,595  |   |  |
| -----                          |                           |  |   |  |
| 14-00000188                    | OTC1                      | OVER THE COUNTER PERMITS<br>2/14/14 \$20000                          | 3600 M ST<br>230-010-06 R1-6 SCH                        | MERCED JUNIOR COLLEGE DISTRICT                   |
|                                | STRUCTURE - 000 000       |  | ISSUE DATE  | SUBCONTRACTOR(S)                                 |
|                                | PERMIT TYPE -             | OTC1 00 OVER THE COUNTER PERMITS/MISC                                | 4/06/15   |  |
|                                | MISC INFO :               | REMOVE AND REPLACE 3 CELL TOWER<br>ANTENNAS, MODIFY EXISTING CABINET |   |  |
| -----                          |                           |  |   |  |
| 14-00000586                    | OTC1                      | OVER THE COUNTER PERMITS<br>5/21/14 \$5000                           | 1729 M ST<br>031-133-18 CC RC                           | CITY OF MERCED                                   |
|                                | STRUCTURE - 000 000       |  | ISSUE DATE  | SUBCONTRACTOR(S)                                 |

| APPLICATION             | APPLICATION DATE | TYPE AND DESCRIPTION VALUATION   | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                               |
|-------------------------|------------------|--|---|---|
| 14-00000586 (CONTINUED) |                  |  |   |   |
|                         |                  | PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : INSTALL 2 NEW BACKHARD DISH TO ANTENNAS<br>ON EXISTING MONOPOLE, INSTALL 2 NEW<br>1/2" COAX CABLES<br>CALL FOR INSPECTION 209-723-2489  | 4/06/15   |   |
| 14-00001172             | 8/27/14          | OTC1 OVER THE COUNTER PERMITS<br>\$5000  | 461 WEST AV<br>059-300-05 IL IND                        | DOERNER RICHARD E & PATRICIA C                              |
|                         |                  | STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : REMOVE 1 DISH ANTENNA ADD 1 NEW DISH<br>ANTENNA. INSTALL 12 NEW COAX CABLES.<br>CALL FOR INSPECTIONS 209-723-2489  | ISSUE DATE<br>4/06/15                                   | SUBCONTRACTOR(S)  |
| 14-00001677             | 12/11/14         | OTC1 OVER THE COUNTER PERMITS<br>\$115680  | 1445 R ST<br>031-190-08 CG CG                           | COSTCO WHOLESALE CORPORATION                                |
|                         |                  | STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : COSTCO RESTROOM REMODEL; REMOVE LAV'S<br>AND REPLACE WITH TROUGH STYLE LAV'S;<br>REPLACE PARTITIONS IN-PLACE (NOTHING<br>RELOCATED OR MOVED); TOILET PAPER<br>DISPENSERS AND OTHER MINOR<br>MODIFICATIONS TO MEET CURRENT ADA<br>REQUIREMENTS. SEE PLANS.  | ISSUE DATE<br>4/02/15                                   | SUBCONTRACTOR(S)  |
| 15-00000054             | 1/13/15          | OTC1 OVER THE COUNTER PERMITS<br>\$40000   | 1125 W 14TH ST<br>031-201-03 CG CG                      | HAGERMAN JAMES M & MARLENE S<br>PREMIER TOWER SOLUTIONS     |
|                         |                  | STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : *MODIFY EXISTING CELL TOWER FROM<br>STEALTH FLAG POLE TO MONO-POLE BY<br>REMOVING EXISTING CONCELAMENT CANISTER<br>AND REPLACING WITH NEW 18'6" MONO-POLE<br>EXTENSION ON TOP OF EXISTING 76.5 POLE.<br>OVERALL HEIGHT REMAINS 95'. **PROJECT<br>SHALL COMPLY WITH CONDITONS OF<br>APPROVAL FOR CUP #1014 (MODIFIED)**<br>**REFER TO PERMITS ISSUED UNDER 1160 W.<br>15TH ST. FOR ORIGINAL POLE<br>INSTALLATION**<br>CALL FOR INSPECTIONS 209-723-2489 | ISSUE DATE<br>4/06/15                                   | SUBCONTRACTOR(S)  |
| 15-00000175             | 2/05/15          | OTC1 OVER THE COUNTER PERMITS<br>\$50000   | 1125 W 14TH ST<br>031-201-03 CG CG                      | HAGERMAN JAMES M & MARLENE S<br>BROKEN ARROW COMMUNICATIONS |

| APPLICATION  | APPLICATION TYPE AND DESCRIPTION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
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| -----  |                                  |   |                               |
| 15-00000175 (CONTINUED)  |                                  |   |                               |
| -----  |                                  |   |                               |
| STRUCTURE - 000 000  |                                  | ISSUE DATE  | SUBCONTRACTOR(S)              |
| PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC  |                                  | 4/06/15   |                               |
| MISC INFO : SPRINT - STRUCTURALL MODIFY EXISTING WIRELESS TOWER AND INSTALL 6 NEW ANTENNAS AND 9 REMOTE RADIO UNITS CALL FOR INSPECTION 209-723-2489 **PROJECT SHALL COMPLY WITH CONDITIONS OF APPROVAL FOR CUP #1014 (MODIFIED)** REFER TO PERMITS ISSUED UNDER 1160 W 15TH STREET FOR ORIGINAL POLE INSTALLATION** |                                  |   |                               |
| -----  |                                  |   |                               |
| 15-00000215  | OTC1 OVER THE COUNTER PERMITS    | 440 W 18TH ST   | PACIFIC BELL                  |
|  | 2/12/15 \$7500                   | 031-143-04 CC RC  | RGA ELECTRIC                  |
| -----  |                                  |   |                               |
| STRUCTURE - 000 000  |                                  | ISSUE DATE  | SUBCONTRACTOR(S)              |
| PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC  |                                  | 4/15/15   |                               |
| MISC INFO : REMOVE 3 EXISTING ANTENNAS AND REPLACE WITH 3 NEW REMOVE 3 CABINETS REPLACE WITH 1 NEW. CALL 209-723-2489 FOR INSPECTION.**DRC STAFF APPROVAL #15-03**   |                                  |   |                               |
| -----  |                                  |   |                               |
| 15-00000455  | OTC1 OVER THE COUNTER PERMITS    | 1287 LOUGHBOROUGH DR                                    | TORTUGA PROPERTIES L L C      |
|  | 4/03/15 \$2000                   | 058-030-31 PD8 HMD                                      | NEW IMAGE POOL INTERIORS INC. |
| -----  |                                  |   |                               |
| STRUCTURE - 000 000  |                                  | ISSUE DATE  | SUBCONTRACTOR(S)              |
| PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC  |                                  | 4/08/15   |                               |
| MISC INFO : REPLASTER POOL **DO NOT COVER ANY WORK UNTIL INSPECTED AND APPROVED BY A CITY OF MERCED BUILDING INSPECTOR. CALL FOR INSPECTIONS 209-723-2489 CONTRACTOR SHALL PROVIDE JOB SITE ACCESS FOR ALL INSPECTIONS   |                                  |   |                               |
| -----  |                                  |   |                               |
| 15-00000465  | OTC1 OVER THE COUNTER PERMITS    | 329 W 11TH ST   | WESTSIDE DEVELOPMENT LP       |
|  | 4/06/15                          | 031-332-19 R4 HD  | CALIFORNIA CLASSIC            |
| -----  |                                  |   |                               |
| STRUCTURE - 000 000  |                                  | ISSUE DATE  | SUBCONTRACTOR(S)              |
| PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC  |                                  | 4/17/15   |                               |
| MISC INFO : FIRE DAMAGE COMPLETE INTERIOR, ELEC, MECH PLUMBING NEW TRUSSES - **DO NOT COVER ANY WORK UNTIL INSPECTED AND APPROVED BY THE CITY OF MERCED  |                                  |   |                               |

| APPLICATION             | APPLICATION TYPE AND DESCRIPTION   | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                 |
|-------------------------|--|---|---|
| -----                   |  |   |   |
| 15-00000465 (CONTINUED) | -----  |   |   |
|                         | MISC INFO : BUILDING INSPECTOR** CONTRACTOR SHALL<br>PROVIDE JOB SITE ACCESS AND CALL FOR<br>INSPECTIONS 209-723-2489  |   |   |
| 15-00000496             | OTC1 OVER THE COUNTER PERMITS<br>4/07/15 \$20608   | 165 WESTMONT CT<br>236-245-04 R1-6 LD                   | SABATINO ERNEST JR<br>US REMODELERS INC.                      |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC   | ISSUE DATE<br>4/07/15                                   | SUBCONTRACTOR(S)  |
|                         | MISC INFO : CHANGE OUT TUB/ACRYLIC WALLS AND VALVES<br>IN BATHROOM ----- CALL PRIOR TO COVERING<br>ANY WORK!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!<br>!!!!!!!!!! DO NOT COVER ANY WORK UNTIL<br>INSPECTED BY A CITY OF MERCED BUILDING<br>INSPECTOR. CALL FOR ALL INSPECTIONS<br>209-723-2489 CONTRACTOR SHALL PROVIDE<br>JOB ACCESS TO WORK PERFORMED.                   |   |   |
| 15-00000534             | OTC1 OVER THE COUNTER PERMITS<br>4/20/15 \$15000   | 40 SAN PEDRO ST<br>259-252-06 R1-5 LD<br>LOT 84         | LACEY PATRICK M<br>OWNER/BUILDER - RESIDENTIAL                |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC   | ISSUE DATE<br>4/30/15                                   | SUBCONTRACTOR(S)  |
|                         | MISC INFO : ROOF TOP SOLAR ON DWELLING AND 192 SF<br>PATIO<br>CONTRACTOR SHALL BE PRESENT AT<br>INSPECTIONS - CALL 209-723-2349 FOR<br>INSPECTIONS. DO NOT POUR/COVER ANY<br>WORK UNTIL INSPECTED.<br>**PV COMMENTS SHEETS ATTACHED TO<br>FRONT OF PLANS AND SHALL BE CONSIDERED<br>PART OF THE PLANS** DO NOT COVER<br>MECHANICAL/PLUMBING VENTS WITH SOLAR<br>PANELS |   |   |
| 15-00000544             | OTC1 OVER THE COUNTER PERMITS<br>4/21/15 \$3000  | 1463 HUNTER'S DR<br>231-142-07 R1-6 LD                  | DAVIDSON SARA LYNN & SQUIBB DA<br>OWNER/BUILDER - RESIDENTIAL |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC   | ISSUE DATE<br>4/21/15                                   | SUBCONTRACTOR(S)  |
|                         | MISC INFO : REMOVE FIREPLACE AND EXTEND KITCHEN<br>CABINET OK'D BY SE FOR OVER COUNTER<br>PERMIT - SEE PLANS ATTACHED TO PERMIT  |   |   |
| 15-00000613             | OTC1 OVER THE COUNTER PERMITS<br>4/30/15 \$6000  | 113 W EL PORTAL DR STE B<br>236-350-01 PD-44 CO         | MORAN JULIO B & MARIE<br>BLUE MOON CONSTRUCTION CO INC        |



| APPLICATION   | APPLICATION TYPE AND DESCRIPTION           | DATE    | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR              |
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| 15-00000435   | (CONTINUED)                                |         |           |   |  |
| -----   |  |         |           |   |  |
| MISC INFO : HOLIDAYS AND WEEKENDS)  |  |         |           |   |  |
| -----   |  |         |           |   |  |
| 15-00000436   | PHS1 PHOTOVOLTAIC SYSTEMS                  | 4/01/15 | \$30000   | 3150 KATY LN<br>008-073-04 R1-6 LD                      | LUPICA JOHN & AMY<br>MAHAFFEY, MATT        |
| -----   |  |         |           |   |  |
| STRUCTURE - 000 000   | PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS |         |           | ISSUE DATE  | SUBCONTRACTOR(S)                           |
| MISC INFO : PHOTOVOLTAIC  |  |         |           | 4/06/15   |  |
| CONTRACTOR SHALL BE PRESENT AT TIME OF INSPECTION - CALL 209-723-2489 FOR INSPECTION.<br>**PV COMMENTS SHEETS SHALL BE ADDED TO FRONT OF THE PLANS AND SHALL BE CONSIDERED PART OF THE PLAN.<br>(INSPECTION TIMES 8-12 1-4 MONDAY THRU FRIDAY)          |  |         |           |   |  |
| -----   |  |         |           |   |  |
| 15-00000456   | PHS1 PHOTOVOLTAIC SYSTEMS                  | 4/06/15 | \$11492   | 39 SONOMA ST<br>259-253-12 R1-5 LD<br>LOT 118           | AGUILAR CARLOS HERNANDEZ<br>SOLARCITY CORP |
| -----   |  |         |           |   |  |
| STRUCTURE - 000 000   | PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS |         |           | ISSUE DATE  | SUBCONTRACTOR(S)                           |
| MISC INFO : PHOTOVOLTAIC  |  |         |           | 4/06/15   |  |
| CONTRACTOR SHALL BE PRESENT AT TIME OF INSPECTION - CALL 209-723-2489 FOR INSPECTION.<br>**PV COMMENTS SHEETS ADDED TO FRONT OF THE PLANS AND SHALL BE CONSIDERED PART OF THE PLANS**<br>((INSPECTION TIMES 8-12 1-4 M-F EXCEPT HOLIDAYS AND WEEKENDS)) |  |         |           |   |  |
| -----   |  |         |           |   |  |
| 15-00000457   | PHS1 PHOTOVOLTAIC SYSTEMS                  | 4/06/15 | \$20000   | 338 SILVER STAR CT<br>236-101-01 R1-6 LD                | POOLE ROBERT W & THERESA M                 |
| -----   |  |         |           |   |  |
| STRUCTURE - 000 000   | PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS |         |           | ISSUE DATE  | SUBCONTRACTOR(S)                           |
| MISC INFO : PHOTOVOLTAIC  |  |         |           | 4/06/15   |  |
| CONTRACTOR SHALL BE PRESENT AT TIME OF INSPECTION -- CALL 209-723-2489 FOR INSPECTION.<br>**PV COMMENTS SHEETS ADDED TO FRONT OF THE PLANS AND SHALL BE CONSIDERED PART OF THE PLANS**<br>(INSPECTION TIMES 8-12 1-4 M-F EXCEPT HOLIDAYS AND WEEKENDS.) |  |         |           |   |  |

| APPLICATION  | APPLICATION TYPE AND DESCRIPTION<br>DATE VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                   |
|--|--|---|---|
| 15-00000470  | PHS1 PHOTOVOLTAIC SYSTEMS<br>4/07/15               | 522 SANTA CLARA ST<br>222-032-05 R1-5 LMD<br>LOT 8      | VASQUEZ JESUS C<br>CALIFORNIA SOLAR SYSTEMS INC |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : PHOTOVOLTAIC<br>CONTRACTOR SHALL BE PRESENT AT<br>INSPECTION - CALL FOR INSPECTION<br>209-723-249.<br>**PV COMMENTS SHEETS ADDED TO FRONT OF<br>THE PLANS AND SHALL BE CONSIDERED PART<br>OF THE PLANS**<br>INSPECTION TIMES 8-12 1-4 M-F EXCEPT<br>HOLIDAYS AND WEEKENDS.  |  | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                                |
| 15-00000471  | PHS1 PHOTOVOLTAIC SYSTEMS<br>4/07/15 \$20000       | 3342 BRIDALVEIL CT<br>006-375-02 R1-6 LD                | JONES SHANNON<br>LIFESTYLE SOLAR INC            |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : PHOTOVOLTAIC CONTRACTOR PROVIDE JOB<br>SITE ACCESS AND ADQUATE LADDER<br>CONTRACTOR SHALL BE PRESENT AT TIME OF<br>INSPECTION -- CALL 209-723-2489 FOR<br>INSPECTION.<br>**PV COMMENTS SHEETS ADDED TO FRONT OF<br>THE PLANS AND SHALL BE CONSIDERED<br>PART OF THE PLANS**<br>((INSPECTION TIMES 8-12 1-4 M-F EXCEPT<br>HOLIDAYS AND WEEKENDS.)) |  | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                                |
| 15-00000474  | PHS1 PHOTOVOLTAIC SYSTEMS<br>4/07/15 \$20000       | 729 WREN CT<br>231-063-48 R1-6 LD                       | DIRKS BRENT & OLGA<br>ALL ON ELECTRIC INC       |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : PHOTOVOLTAIC<br>CONTRACTOR SHALL BE PRESENT AT TIME OF<br>INSPECTION -- CALL 209-723-2349 FOR<br>INSPECTION.<br>**PV COMMENTS SHEETS ADDED TO FRONT OF<br>THE PLANS AND SHALL BE CONSIDERED PART<br>OF THE PLANS**<br>INSPECTION TIMES 8-12 1-4 M-F EXCEPT<br>HOLIDAYS AND WEEKENDS   |  | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                                |
| 15-00000482  | PHS1 PHOTOVOLTAIC SYSTEMS<br>4/07/15 \$19536       | 1165 EVENING STAR DR<br>206-131-12 PD46 LD<br>LOT 104   | CHERF DAVID & GWENDOLYN S<br>SOLARCITY CORP     |



| APPLICATION             | APPLICATION TYPE AND DESCRIPTION   | DATE    | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                |
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| -----                   |  |         |           |   |  |
| 15-00000522 (CONTINUED) |  |         |           |   |  |
|                         | PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : PHOTOVOLTAIC   |         |           | 4/17/15   |  |
|                         | CONTRACTOR SHALL BE PRESENT AT TIME OF INSPECTION - CALL FOR INSPECTION 209-723-2349<br>**PV COMMENTS SHEETS ADDED TO FRONT OF THE PLANS AND SHALL BE CONSIDERED PART OF THE PLANS<br>((INSPECTION TIMES 8-12 1-4 M-F EXCEPT HOLIDAYS AND WEEKENDS))   |         |           |   |  |
| 15-00000527             | PHS1 PHOTOVOLTAIC SYSTEMS  | 4/17/15 | \$8619    | 1133 ACAPULCO CT<br>058-310-62 RPD21 LD                 | HAWKS JEROME M JR & ALICIA P SOLARCITY CORP  |
|                         |  |         |           |   |  |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : PHOTOVOLTAIC  |         |           | ISSUE DATE<br>4/17/15                                   | SUBCONTRACTOR(S)                             |
|                         | CONTRACTOR SHALL BE PRESENT AT TIME OF INSPECTION -- CALL FOR INSPECTION 209-723-2489<br>**PV COMMENTS SHEETS ADDED TO FRONT OF THE PLANS AND SHALL BE CONSIDERED PART OF THE PLANS**<br>((INSPECTIONS 8-12 1-4 M-F EXCEPT HOLIDAYS AND WEEKENDS))     |         |           |   |  |
| 15-00000528             | PHS1 PHOTOVOLTAIC SYSTEMS  | 4/17/15 | \$20111   | 452 E GERARD AV<br>259-281-14 R1-5 LD<br>LOT 87         | BARROSO MIKE S & OLIVIA P TRU SOLARCITY CORP |
|                         |  |         |           |   |  |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : PHOTOVOLTAIC  |         |           | ISSUE DATE<br>4/17/15                                   | SUBCONTRACTOR(S)                             |
|                         | CONTRACTOR SHALL BE PRESENT AT TIME OF INSPECTION -- CALL 209-723-2489 FOR INSPECTION<br>**PV COMMENTS SHEETS ADDED TO FRONT OF THE PLANS AND SHALL BE CONSIDERED PART OF THE PLANS.<br>((INSPECTION TIMES 8-12 1-4 M-F EXCEPT HOLIDAYS AND WEEKENDS)) |         |           |   |  |
| 15-00000537             | PHS1 PHOTOVOLTAIC SYSTEMS  | 4/20/15 | \$25857   | 914 WAKE FOREST CT<br>230-260-43 R1-6 LD                | SERENA JR JOSE A & MONICA M SOLARCITY CORP   |
|                         |  |         |           |   |  |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS  |         |           | ISSUE DATE<br>4/22/15                                   | SUBCONTRACTOR(S)                             |

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 APPLICATION APPLICATION TYPE AND DESCRIPTION ADDRESS/  
 DATE VALUATION APN / Use Zone / Gen Plan PROPERTY OWNER/  
 CONTRACTOR  
 Alternate I.D.  
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15-00000537 (CONTINUED)

MISC INFO : ROOF MOUNT SOLAR 11.7 KW 45 PANELS  
 PHOTOVOLTAIC  
 CONTRACTOR SHALL BE PRESENT AT TIME  
 OF INSPECTION - CALL 209-723-2489 FOR  
 INSPECTION.  
 \*\*PV COMMENTS SHEETS ADDED TO FRONT OF  
 THE PLANS AND SHALL BE CONSIDERED PART  
 OF THE PLAN\*\*  
 (INSPECTIONS 8-12 1-4 M-F EXCEPT  
 WEEKENDS AND HOLIDAYS))

-----  
 15-00000542 PHS1 PHOTOVOLTAIC SYSTEMS 932 CLEMSON CT BENNETT MARY L & ADAM T  
 4/21/15 \$28000 230-250-42 R1-6 LD SUNRUN

STRUCTURE - 000 000 ISSUE DATE SUBCONTRACTOR(S)  
 PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS 4/22/15  
 MISC INFO : PHOTOVOLTAIC  
 CONTRACTOR SHALL PROVIDE A LADDER AT  
 TIME OF INSPECTION -- CALL 209-723-2489  
 FOR INSPECTION.  
 \*\*PV COMMENTS SHEETS ADDED TO FRONT  
 OF THE PLANS AND SHALL BE CONSIDERED  
 PART OF THE PLANS\*\*  
 (INSPECTION TIMES 8-12 1-4 M-F  
 EXCEPT HOLIDAYS AND WEEKENDS))

-----  
 15-00000553 PHS1 PHOTOVOLTAIC SYSTEMS 4025 ST REMY CT KHAMPHOUMY RICKY B  
 4/23/15 \$18387 206-210-75 PD50 LD SOLARCITY CORP  
 LOT 82

STRUCTURE - 000 000 ISSUE DATE SUBCONTRACTOR(S)  
 PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS 4/27/15  
 MISC INFO : PHOTOVOLTAIC  
 CONTRACTOR SHALL BE PRESENT AND PROVIDE  
 ADEQUATE LADDER - CALL FOR INSPECTION  
 209-723-2489 \*\*PV COMMENTS SHEETS  
 ADDED TO FRONT OF THE PLANS AND SHALL  
 BE CONSIDERED PART OF THE PLANS.  
 CONTRACTOR SHALL PROVIDE JOB SITE  
 ACCESS INSPECTION TIMES 8-12 1-4  
 M-F EXCEPT HOLIDAYS AND WEEKENDS  
 DO NOT COVER MECHANICAL OR PLUMBING  
 VENTS WITH SOLAR PANELS

-----  
 15-00000554 PHS1 PHOTOVOLTAIC SYSTEMS 1416 DAVENPORT DR DOLAN MARY K  
 4/23/15 \$21000 231-103-07 R1-5 LD ALTERNATIVE POWER GENERATION  
 LOT 121

STRUCTURE - 000 000 ISSUE DATE SUBCONTRACTOR(S)

| APPLICATION | APPLICATION TYPE AND DESCRIPTION<br>DATE   | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR       |
|-------------|--|-----------|---|-------------------------------------|
| -----       |  |           |   |                                     |
| 15-00000554 | (CONTINUED)  |           |   |                                     |
|             | PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : PHOTOVOLTAIC DO NOT COVER PLUMBING OR MECHANICAL VENTS<br>CONTRACTOR SHALL BE PRESENT AT TIME OF INSPECTION - CALL 209-723-2489 FOR INSPECTION.<br>**PV COMMENTS SHEETS ADDED TO FRONT OF THE PLANS AND SHALL BE CONSIDERED PART OF THE PLANS****<br>CONTRACTOR SHALL SUPPLY LADDER AT INSPECTION INSPECTION TIMES 8-12 1-4 M-F EXCEPT HOLIDAYS AND WEEKENDS                                     |           | 4/27/15   |                                     |
| -----       |  |           |   |                                     |
| 15-00000586 | PHS1 PHOTOVOLTAIC SYSTEMS<br>4/27/15 \$13215   |           | 512 W 11TH ST<br>032-063-19 R2 LMD                      | MADRID CONCEPCION<br>SOLARCITY CORP |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : PHOTOVOLTAIC INCLUDES PANEL UPGRADE<br>CONTRACTOR SHALL BE PRESENT AT TIME OF INSPECTION -- CALL 209-723-2489 FOR INSPECTION.<br>**PV COMMENTS SHEETS ADDED TO FRONT OF THE PLANS AND SHALL BE CONSIDERED PART OF THE PLANS**<br>@ @ INCLUDES PANEL UPGRADE @ @<br>INSPECTION TIMES 8-12 1-4 M-F EXCEPT HOLIDAYS AND WEEKENDS. CONTRACTOR SHALL PROVIDE JOB SIGHT ACCESS. |           | ISSUE DATE<br>4/27/15                                   | SUBCONTRACTOR(S)                    |
| -----       |  |           |   |                                     |
| 15-00000587 | PHS1 PHOTOVOLTAIC SYSTEMS<br>4/27/15 \$29879   |           | 1331 RIVERSIDE CT<br>206-151-26 PD46 LD<br>LOT 87       | TIU JERRY R<br>SOLARCITY CORP       |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : PHOTOVOLTAIC<br>CONTRACTOR SHALL PROVIDE LADDER AND BE PRESENT AT TIME OF INSPECTION-- CALL 209-723-2489 FOR INSPECTION..<br>**PV COMMENTS SHEETS ADDED TO FRONT OF THE PLANS AND SHALL BE CONSIDERED PART OF THE PLANS**<br>INSPECTION TIMES 8-12 1-4 M-F EXCEPT HOLIDAYS AND WEEKENDS   |           | ISSUE DATE<br>4/27/15                                   | SUBCONTRACTOR(S)                    |
| -----       |  |           |   |                                     |
| 15-00000588 | PHS1 PHOTOVOLTAIC SYSTEMS<br>4/28/15 \$17238   |           | 475 AZALEA CT<br>061-531-31 R1-2 LD<br>LOT 225          | VILLA DANENE ANN<br>SOLARCITY CORP  |



| APPLICATION | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
|-------------|---------------------------|-----------------------|---|-------------------------------|
|-------------|---------------------------|-----------------------|---|-------------------------------|

15-00000312 (CONTINUED)

MISC INFO : back 5ft to meet this minimum requirement. \*\* Prior to final inspection, front yard landscaping shall be provided, to include trees, ground cover, shrubs, and irrigation. \*\* Lot coverage = 44% (max 45%) \*\* Additional window, door, and gable end trim shall be applied to the front elevation and any other windows/doors that are visible from the street, per MMC 20.54.250(G). \*\* Any missing street trees shall be installed per City Standard L-1 and Condition #6 for Colonial Acres #3 TSM approval.

|             |                            |         |          |  |  |
|-------------|----------------------------|---------|----------|--|--|
| 15-00000370 | RE01 NEW SFD- CUSTOM HOMES | 3/19/15 | \$270000 | 4023 WOOD CREEK CT<br>206-193-07 R1-5 LD<br>LOT 69 | OP DEVELOPMENT INC<br>OP DEVELOPMENT INC |
|-------------|----------------------------|---------|----------|--|--|

STRUCTURE - 000 000 1830 SFD LOT 69 LANTANA  
 PERMIT TYPE - RE01 00 NEW SINGLE FAMILY DWELLING  
 MISC INFO : 1830 SFD LOT 69 LANTANA FLOOD ZONE "X"  
 GARAGE 420/4BD-2BA\*\*\*\*\*DO NOT FINAL  
 FEES DUE: \$21,369.63\*\*\*\*\*  
 Additional window and door trim is required on any elevation visible from the street (front and corner lots, and any windows/doors not screened by fencing). \*\* North arrow redlined on revised site plan received 4/6/15 -kn  
 \*\* Water meter to be installed by City upon final inspection.  
 FIRE PERMIT 15-413 \* \* \* \* \*

|             |                            |         |          |  |  |
|-------------|----------------------------|---------|----------|--|--|
| 15-00000371 | RE01 NEW SFD- CUSTOM HOMES | 3/19/15 | \$270000 | 4024 WOOD CREEK CT<br>206-193-14 R1-5 LD<br>LOT 62 | OP DEVELOPMENT INC<br>OP DEVELOPMENT INC |
|-------------|----------------------------|---------|----------|--|--|

STRUCTURE - 000 000 1830 SFD LOT 62 LANTANA  
 PERMIT TYPE - RE01 00 NEW SINGLE FAMILY DWELLING  
 MISC INFO : 1830 SFD LOT 62 LANTANA FLOOD ZONE "X"  
 GARAGE 420 / 4BD-2BA\*\*\*\*\*DO NOT FINAL  
 FEES DUE: \$21,406.56\*\*\*\*\*  
 Additional window and door trim is required on any elevation visible from the street (front and corner lots, and any windows/doors not screened by fencing). \*\* Water meter to be installed by City upon final

| APPLICATION | APPLICATION TYPE AND DATE   | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                  |
|-------------|---|-----------------------|---|--|
| -----       |   |                       |   |  |
| 15-00000371 | (CONTINUED)   |                       |   |  |
| -----       |   |                       |   |  |
|             | MISC INFO : inspection.<br>FIRE PERMIT 15-414 * * * * *   |                       |   |  |
| 15-00000377 | RE01 NEW SFD- CUSTOM HOMES<br>3/23/15   | \$119908              | 4907 DURANT WY<br>224-130-32 PD42 LD<br>LOT 89          | STALWART PROPERTY LLC<br>BLUE MOUNTAIN AIR INC |
| -----       |   |                       |   |  |
|             | STRUCTURE - 000 000 1934 LOT 89 BELLEVUE RANCH E. VIL 16/2 ISSUE DATE SUBCONTRACTOR(S)<br>PERMIT TYPE - RE01 00 NEW SINGLE FAMILY DWELLING 4/30/15<br>MISC INFO : 1934 SFD/LOT 89 BELLEVUE RANCH EAST<br>VILLAGE 16-2/GARAGE 503/3 BD/2 BA/FLOOD<br>ZONE X<br>Street trees shall be placed 40-ft on<br>center in park strip, per City Standard<br>L-1 and L-1A. ** Lot coverage 37.6%<br>*****FIRE SPRINKLER PLANS 15-492*****  |                       |   |  |
| 15-00000378 | RE01 NEW SFD- CUSTOM HOMES<br>3/23/15   | \$138424              | 4925 DURANT WY<br>224-130-33 PD42 LD<br>LOT 90          | STALWART PROPERTY LLC<br>BLUE MOUNTAIN AIR INC |
| -----       |   |                       |   |  |
|             | STRUCTURE - 000 000 2288 LOT 90 BELLEVUE RANCH E. VIL 16/2 ISSUE DATE SUBCONTRACTOR(S)<br>PERMIT TYPE - RE01 00 NEW SINGLE FAMILY DWELLING 4/30/15<br>MISC INFO : 2288 SF SFD/LOT 90 BELLEVUE RANCH EAST<br>VILLAGE 6 UNIT 2/GARAGE 474 / 4 BD /<br>3.5 BA/FLOOD ZONE "X"<br>Street trees shall be placed 40-ft on<br>center in park strip, per City Standard<br>L-1 and L-1A. ** Lot coverage 43.1%<br>*****FIRE SPRINKLER PERMIT 15-493*****                                |                       |   |  |
| 15-00000379 | RE01 NEW SFD- CUSTOM HOMES<br>3/23/15   | \$136640              | 4951 DURANT WY<br>224-130-34 PD42 LD<br>LOT 91          | STALWART PROPERTY LLC<br>BLUE MOUNTAIN AIR INC |
| -----       |   |                       |   |  |
|             | STRUCTURE - 000 000 2240 LOT 91 BELLEVUE RANCH E.VIL 16/2 ISSUE DATE SUBCONTRACTOR(S)<br>PERMIT TYPE - RE01 00 NEW SINGLE FAMILY DWELLING 4/30/15<br>MISC INFO : 2240 SFD/ LOT 91 BELLEVUE RANCH EAST<br>VILLAGE 16-2/GARAGE 584/3 BD/2.5<br>BA/FLOOD ZONE X<br>Street trees shall be placed 40-ft on<br>center in park strip, per City Standard<br>L-1 and L-1A. ** CORNER LOT: additional<br>trim required. ** Lot coverage 35.9%<br>*****FIRE SPRINKLER PERMIT 15-494***** |                       |   |  |
| 15-00000380 | RE01 NEW SFD- CUSTOM HOMES<br>3/23/15   | \$138424              | 4872 LANGLEY WY<br>224-130-35 PD42 LD<br>LOT 92         | STALWART PROPERTY LLC<br>BLUE MOUNTAIN AIR INC |

| APPLICATION             | APPLICATION TYPE AND DESCRIPTION   | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
|-------------------------|--|---|-------------------------------|
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| 15-00000380 (CONTINUED) |  |   |                               |
| -----                   |  |   |                               |
| STRUCTURE - 000 000     | 2288 LOT 92 BELLEVUE RANCH E VIL 16/2  | ISSUE DATE  | SUBCONTRACTOR(S)              |
| PERMIT TYPE -           | RE01 00 NEW SINGLE FAMILY DWELLING   | 4/30/15   |                               |
| MISC INFO :             | 2288 SF SFD/LOT 92 BELLEVUE RANCH EAST<br>VILLAGE 6 UNIT 2/GARAGE 474 / 4 BD /<br>3.5 BA/FLOOD ZONE "X"<br>Street trees shall be placed<br>approximately 40-ft on center, per City<br>Standards L-1 & L-1A. ** Lot coverage<br>44.6%<br>*****FIRE SPRINKLER PERMIT 15-491***** |   |                               |
| -----                   |  |   |                               |
| 15-00000390             | RE01 NEW SFD- CUSTOM HOMES   | 3952 BARTLEY CT   | OP DEVELOPMENT INC            |
| -----                   | 3/24/15 \$270000   | 206-191-46 R1-5 LD<br>LOT 98                            | OP DEVELOPMENT INC            |
| STRUCTURE - 000 000     | 1830 SFD LOT 98 LANTANA  | ISSUE DATE  | SUBCONTRACTOR(S)              |
| PERMIT TYPE -           | RE01 00 NEW SINGLE FAMILY DWELLING   | 4/08/15   |                               |
| MISC INFO :             | LANTANA LOT 98 1830 SF SFD GARAGE 420<br>4 BED / 2 BA/1STORY FLOOD ZONE X<br>*****DO NOT FINAL FEES DUE:<br>\$22,850.83*****<br>(((FINAL FEES DUE))))<br>FIRE PERMIT 15-412 * * * * *  |   |                               |
| -----                   |  |   |                               |
| 15-00000441             | RE01 NEW SFD- CUSTOM HOMES   | 4046 WOOD CREEK CT                                      | OP DEVELOPMENT INC            |
| -----                   | 4/02/15 \$270000   | 206-193-12 R1-5 LD<br>LOT 64                            | OP DEVELOPMENT INC            |
| STRUCTURE - 000 000     | 2230 SFD LOT 64 LANTANA  | ISSUE DATE  | SUBCONTRACTOR(S)              |
| PERMIT TYPE -           | RE01 00 NEW SINGLE FAMILY DWELLING   | 4/08/15   |                               |
| MISC INFO :             | LOT 64 LANTANA FLOOD ZONE "X"<br>2230 SFD 4BD; 2.5 BA; 420SF GARAGE<br>*****DO NOT FINAL!!!!!! FEES DUE TOTAL:<br>\$21,548.75<br>(((FINAL FEES DUE)))  |   |                               |
| -----                   |  |   |                               |
| 15-00000450             | RE01 NEW SFD- CUSTOM HOMES   | 4864 LANGLEY WY   | STALWART PROPERTY LLC         |
| -----                   | 4/03/15 \$127591   | 224-130-36 PD42 LD<br>LOT 93                            | BLUE MOUNTAIN AIR INC         |
| STRUCTURE - 000 000     | SFD 2148 SF GARDENSTONE BVRU 16/PH2  | ISSUE DATE  | SUBCONTRACTOR(S)              |
| PERMIT TYPE -           | RE01 00 NEW SINGLE FAMILY DWELLING   | 4/30/15   |                               |
| MISC INFO :             | GARDENSTONE BELLEVUE RANCH EAST VILLAGE<br>16/2 LOT 93 FLOOD ZONE "X"<br>2148 SFD, 1 STORY, 475 SF 2 CAR<br>GARAGE, 3BD, 2 BA<br>PRIOR TO FINAL INSPECTION, DROUGHT-<br>TOLERANT FRONT YARD LANDSCAPING SHALL  |   |                               |

| APPLICATION | APPLICATION TYPE AND DESCRIPTION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
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15-00000450 (CONTINUED)

MISC INFO : BE PROVIDED TO INCLUDE TREES, GROUND COVER, SHRUBS, AND IRRIGATION\*  
 DEVELOPER SHALL PAVE SIDE REAR YARD BEHIND SCREEN OR GATE FOR STORAGE OF THREE (3) REFUSE CONTAINERS, WITH PAVED ACCESS TO THE DESIGNATED CURBSIDE PICK UP AREA.  
 Street trees shall be placed 40-ft on center in park strip, per City Standard L-1 and L-1A. \*\* Lot coverage 42.5%

|             |  |   |  |
|-------------|--|---|--|
| 15-00000451 | RE01 NEW SFD- CUSTOM HOMES<br>4/03/15 \$138424 | 4856 LANGLEY WY<br>224-130-37 PD42 LD<br>LOT 94 | STALWART PROPERTY LLC<br>BLUE MOUNTAIN AIR INC |
|-------------|--|---|--|

STRUCTURE - 000 000 2288 SF LOT 94 BELLEVUE R.E.V. 16 PH2 ISSUE DATE SUBCONTRACTOR(S)  
 PERMIT TYPE - RE01 00 NEW SINGLE FAMILY DWELLING 4/30/15  
 MISC INFO : LOT 94 GARDENSTONE BELLEVUE RANCH EAST  
 VILLAGE 16 PHASE 2, FLOOD ZONE "X"  
 2288 SF, 1 STORY, 474 GARAGE, 4BD, 3.5 BA  
 \*\*PRIOR TO FINAL INSPECTION, DROUGHT TOLERANT FRONT YARD LANDSCAPING SHALL BE PROVIDED TO INCLUDE TREES, GROUND COVER, SHRUBS & IRRIGATION\* DEVELOPER SHALL PAVE SIDE REAR YARD FOR STORAGE OF THREE (3) REFUSE CONTAINERS, WITH PAVED ACCESS TO THE DESIGNATED CURBSIDE PICKUP AREA.  
 Street trees shall be placed 40-ft on center in park strip, per City Standard L-1 and L-1A. \*\* Lot coverage 41.2%  
 \*\* PLEASE FIELD VERIFY ALL SETBACKS ON THIS LOT

|             |  |   |  |
|-------------|--|---|--|
| 15-00000452 | RE01 NEW SFD- CUSTOM HOMES<br>4/03/15 \$119908 | 4850 LANGLEY WY<br>224-130-38 PD42 LD<br>LOT 95 | STALWART PROPERTY LLC<br>BLUE MOUNTAIN AIR INC |
|-------------|--|---|--|

STRUCTURE - 000 000 1934 SFD LOT 95 BEVE RNCH EAST16/PH2 ISSUE DATE SUBCONTRACTOR(S)  
 PERMIT TYPE - RE01 00 NEW SINGLE FAMILY DWELLING 4/30/15  
 MISC INFO : LOT 95 GARDENSTONE BELLEVUE RANCH EAST  
 VILLAGE 16 PHASE 2 FLOOD ZONE "X"  
 1934 SF, 1 STORY, 503 GARAGE, 3BD, 2BA.  
 DEVELOPER SHALL PAVE SIDE REAR YARD FOR STORAGE OF THREE (3) REFUSE CONTAINERS, WITH PAVED ACCESS TO THE DESIGNATED CURBSIDE PICK UP AREA.

| APPLICATION | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
|-------------|---------------------------|-----------------------|---|-------------------------------|
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15-00000452 (CONTINUED)

MISC INFO : \*PRIOR TO FINAL INSPECTION, FRONT YARD LANDSCAPING SHALL BE PROVIDED TO INCLUDE TREES, GROUND COVER, SHRUBS & IRRIGATION. Street trees shall be placed 40-ft on center in park strip, per City Standard L-1 and L-1A. \*\* Lot coverage 29.1% \*\* Any windows/doors not screened by a fence shall be treated with additional trim.

|             |                            |         |          |   |  |
|-------------|----------------------------|---------|----------|---|--|
| 15-00000453 | RE01 NEW SFD- CUSTOM HOMES | 4/03/15 | \$127591 | 4842 LANGLEY WY<br>224-130-39 PD42 LD<br>LOT 96 | STALWART PROPERTY LLC<br>BLUE MOUNTAIN AIR INC |
|-------------|----------------------------|---------|----------|---|--|

STRUCTURE - 000 000 2148 SF/LOT 96 BELLEVUE RANCH E VIL 16/2 ISSUE DATE 4/30/15 SUBCONTRACTOR(S)  
 PERMIT TYPE - RE01 00 NEW SINGLE FAMILY DWELLING  
 MISC INFO : 2148 SFD/475 GARAGE, 3 BED/2BATH, LOT 96 BELLEVUE RANCH EAST VIL 16/2 FLOOD ZONE X  
 Prior to final inspection, developer shall provide landscaping including ground cover, shrubs, irrigation, trees, and street trees. \*\* Fences, walls, and hedges shall not exceed 30 inches in 40-ft visual corner, or 6-ft fences in any exterior yard. Fences shall not be in any public facility or landscape easement. \*\* Lot coverage 35.6% \*\* Any windows/door not screened by a fence shall be treated with additional trim. \*\* Street trees shall be placed 40-ft on center in park strip per City Standard L-1 and L-1A.

\*\* PERMITS ISSUED 14 PERMITS HELD  
 \*\* TOTAL APPLICATION VALUATION 2,666,910

|             |                                 |         |         |  |                   |
|-------------|---------------------------------|---------|---------|--|-------------------|
| 15-00000375 | RE10 SWIMMING POOLS RESIDENTIAL | 3/20/15 | \$22000 | 1392 SILHOUETTE CT<br>006-541-31 R1-6 LD<br>LOT 28 | CHUANG PO-YA ABEL |
|-------------|---------------------------------|---------|---------|--|-------------------|

STRUCTURE - 000 000 ISSUE DATE 4/03/15 SUBCONTRACTOR(S)  
 PERMIT TYPE - RE10 00 SWIMMING POOLS- RESIDENTIAL  
 MISC INFO : POOL 550 SF 3 1/2 TO 8 FEET DEPTH  
 SEE ATTACHMENTS FOR ALARMS, FENCING,

| APPLICATION                    | APPLICATION TYPE AND DESCRIPTION  | DATE         | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                       |
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| -----                          |   |              |           |   |   |
| 15-0000375                     | (CONTINUED)   |              |           |   |   |
|                                | MISC INFO : DECCO DRAIN, EQUIPOTENTIAL BONIDG, ETC<br>ETC ETC<br>CONTRACTOR SHALL CALL FOR INSPECTIONS<br>AND PROVIDE JOB SITE ACCESS FOR ALL<br>INSPECTIONS 209-723-2489<br>POOL EQUIPMENT SHALL BE AT MINIMUM OF<br>3 FEET AWAY FROM FENCES.  |              |           |   |   |
| 15-0000416                     | RE10 SWIMMING POOLS RESIDENTIAL   | 3/30/15      | \$39000   | 675 KINGFISHER CT<br>231-052-06 R1-6 LD<br>LOT 109      | SELLERS WILLIAM & KELLY LEE<br>TRADEMARK POOL & SPA |
|                                | STRUCTURE - 000 000   |              |           | ISSUE DATE  | SUBCONTRACTOR(S)                                    |
|                                | PERMIT TYPE - RE10 00 SWIMMING POOLS- RESIDENTIAL   |              |           | 4/06/15   |   |
|                                | MISC INFO : POOL - SEE PLANS FOR HANDOUTS FOR<br>ALARMS, FENCES, DECCO DRAIN,<br>EQUIPOTENTIAL BONDING, ETC ETC ETC<br>CONTRACTOR SHALL PROVIDE JOB SITE<br>ACCESS AND CALL FOR INSPECTIONS<br>209-723-2489.<br>INSPECTIONS 8-12 1-4 M-F EXEPT HOLIDAY<br>AND WEEKENDS.<br>ALL POOL EQUIPMENT SHALL BE A MINIMUM<br>OF 3 FEET FROM FENCES.  |              |           |   |   |
| ** PERMITS ISSUED              | 2   | PERMITS HELD |           |   |   |
| ** TOTAL APPLICATION VALUATION |   |              | 61,000    |   |   |
| -----                          |   |              |           |   |   |
| 15-0000433                     | RE11 RESIDENTIAL REROOF   | 4/01/15      |           | 839 REDLANDS CT<br>230-250-26 R1-6 LD                   | WARD LEE G JR & BELLO-WARD SHE<br>TRUST-ALL ROOFING |
|                                | STRUCTURE - 000 000   |              |           | ISSUE DATE  | SUBCONTRACTOR(S)                                    |
|                                | PERMIT TYPE - RE11 00 RE11  |              |           | 4/01/15   |   |
|                                | MISC INFO : REROOF - CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS AND CALL FOR THE FOLLOWING<br>INSPECTIONS<br>1) TEAR OFF<br>2) ROOF NAIL<br>3) FINAL INSPECTION<br>CONTRACTOR SHALL PROVIDE LADDER AT<br>TIME OF INSPECTION. CALL<br>209-723-2489 FOR INSPECTIONS IF<br>ALL INSPECTIONS ARE NOT CALLED IN THE<br>PERMIT SHALL EXPIRE!!!!!! |              |           |   |   |
| 15-0000466                     | RE11 RESIDENTIAL REROOF   | 4/06/15      | \$4000    | 877 JOYCE AV<br>059-262-15 MCO LD                       | BRISCO-ROCHE GLADYS M TRUSTEE<br>CALLAHAN ROOFING   |

| APPLICATION  | APPLICATION TYPE AND DESCRIPTION  | DATE    | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                     |
|--|---|---------|-----------|---|---|
| 15-00000466 (CONTINUED)  |   |         |           |   |   |
| STRUCTURE - 000 000  | PERMIT TYPE - RE11 00 RE11  |         |           | ISSUE DATE  | SUBCONTRACTOR(S)                                  |
| MISC INFO : REROOF - CONTRACTOR SHALL CALL FOR INSPECTIONS 209-723-2489  | CONTRACTOR SHALL PROVIDE JOB SITE ACCESS AND AN ADEQUATE LADDER AT TIME OF INSPECTION.                |         |           | 4/06/15   |   |
|  | 1) TEAR OFF   |         |           |   |   |
|  | 2) ROOF NAIL  |         |           |   |   |
|  | 3) FINAL INSPECTION   |         |           |   |   |
| 15-00000467  | RE11 RESIDENTIAL REROOF   | 4/06/15 | \$4000    | 1134 GRANITE CT<br>006-373-37 R1-6 LD                   | BRISCO-ROCHE GLADYS M TRUSTEE<br>CALLAHAN ROOFING |
| STRUCTURE - 000 000  | PERMIT TYPE - RE11 00 RE11  |         |           | ISSUE DATE  | SUBCONTRACTOR(S)                                  |
| MISC INFO : REROOF - CONTRACTOR SHALL CALL FOR INSPECTIONS 209-723-2489  | CONTRACTOR SHALL PROVIDE JOB SITE ACCESS AND AN ADEQUATE LADDER AT TIME OF INSPECTIONS.               |         |           | 4/06/15   |   |
|  | 1) TEAR OFF   |         |           |   |   |
|  | 2) ROOF NAIL  |         |           |   |   |
|  | 3) FINAL INSPECTION   |         |           |   |   |
| 15-00000475  | RE11 RESIDENTIAL REROOF   | 4/07/15 |           | 573 E NORTH BEAR CREEK DR<br>007-201-14 R1-6 LD         | CREATIVE ALTERNATIVES INC<br>DEHART ROOFING INC   |
| STRUCTURE - 000 000  | PERMIT TYPE - RE11 00 RE11  |         |           | ISSUE DATE  | SUBCONTRACTOR(S)                                  |
| MISC INFO : REROOF - CONTRACTOR SHALL PROVIDE ADEQUATE LADDER AT TIME OF INSPECTIONS AND CALL 209-723-2489 FOR INSPECTIONS | 1) TEAR OFF INSPECTION  |         |           | 4/08/15   |   |
|  | 2) ROOF NAIL INSPECTION   |         |           |   |   |
|  | 3) FINAL INSPECTION   |         |           |   |   |
|  | CONTRACTOR SHALL PROVIDE JOB SITE ACCESS OR A REINSPECTION FEE SHALL APPLY.                           |         |           |   |   |
|  | DO NOT COVER ANY WORK UNTIL THE TEAR OFF INSPECTION IS APPROVED BY CITY OF MERCED BUILDING INSPECTOR. |         |           |   |   |
| 15-00000476  | RE11 RESIDENTIAL REROOF   | 4/07/15 |           | 2714 9TH AV<br>033-114-21 R1-6 LD                       | MARKS RONALD H TRUSTEE<br>SPECIALTY ROOFING       |
| STRUCTURE - 000 000  |   |         |           | ISSUE DATE  | SUBCONTRACTOR(S)                                  |



| APPLICATION  | APPLICATION TYPE AND DESCRIPTION                                | DATE    | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                  |
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| -----  |   |         |           |   |  |
| 15-00000500 (CONTINUED)  |   |         |           |   |  |
| -----  |   |         |           |   |  |
| MISC INFO :  | 2) ROOF NAIL<br>3) FINAL INSPECTION<br>INSPECTIONS 209-723-2489 |         |           |   |  |
| -----  |   |         |           |   |  |
| 15-00000501  | RE11 RESIDENTIAL REROOF   | 4/08/15 |           | 2128 GETTYSBURG AV<br>033-252-10 R1-6 LD                | JACOBS HARRY L<br>ARMOR ROOFING                |
| -----  |   |         |           |   |  |
| STRUCTURE - 000 000  | PERMIT TYPE - RE11 00 RE11                                      |         |           | ISSUE DATE<br>4/08/15                                   | SUBCONTRACTOR(S)                               |
| MISC INFO : REROOF CONTRACTOR SHALL PROVIDE<br>ADEQUATE LADDER AND JOB SITE ACCESS<br>CALL FOR ALL INSPECTIONS<br>209-723-2489 1) TEAR OFF<br>2) ROOF NAIL<br>3) FINAL INSPECTION<br>ALL SHALL COMPLY WITH TITLE 24 AND<br>ALL 2013 CALIF CODES                          |   |         |           |   |  |
| -----  |   |         |           |   |  |
| 15-00000557  | RE11 RESIDENTIAL REROOF   | 4/23/15 | \$5127    | 3161 VICKIE CT<br>008-060-10 R1-6 LD                    | CURRY JOHN & GRETCHEN<br>R.W. ROOFING          |
| -----  |   |         |           |   |  |
| STRUCTURE - 000 000  | PERMIT TYPE - RE11 00 RE11                                      |         |           | ISSUE DATE<br>4/23/15                                   | SUBCONTRACTOR(S)                               |
| MISC INFO : REROOF 1/3 OF ROOF BACK PATIO TO<br>ADJOINING SHINGLE SLOPES CALL PRIOR<br>TO COVERING ANY WORK - CALL FOR TEAR<br>OFF INSPECTION , NAIL INSPECTION, FINAL<br>INSPECTION.<br>IF ANOTHER PERMIT IS PULLED FOR ROOF<br>TITLE 24 SHALL APPLY NEXT PERMIT ISSUED |   |         |           |   |  |
| -----  |   |         |           |   |  |
| 15-00000564  | RE11 RESIDENTIAL REROOF   | 4/24/15 | \$5000    | 1166 GREGORY CT<br>006-233-11 R1-6 LD                   | GARCIA MIKE & PAULA<br>ECONO-ROOFING           |
| -----  |   |         |           |   |  |
| STRUCTURE - 000 000  | PERMIT TYPE - RE11 00 RE11                                      |         |           | ISSUE DATE<br>4/24/15                                   | SUBCONTRACTOR(S)                               |
| MISC INFO : REROOF - CALL FOR TEAR OFF , ROOF NAIL<br>AND FINAL INSPECTION<br>INSPECTIONS 723-2489   |   |         |           |   |  |
| -----  |   |         |           |   |  |
| 15-00000566  | RE11 RESIDENTIAL REROOF   | 4/24/15 | \$4500    | 3227 DENVER AV<br>058-172-32 PD10 LMD                   | COMEYNE JULES G & FRANCOISE M<br>LEO'S ROOFING |
| -----  |   |         |           |   |  |
| STRUCTURE - 000 000  | PERMIT TYPE - RE11 00 RE11                                      |         |           | ISSUE DATE<br>4/24/15                                   | SUBCONTRACTOR(S)                               |

| APPLICATION | APPLICATION TYPE AND DESCRIPTION  | DATE    | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                        |
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| -----       |   |         |           |   |  |
| 15-00000566 | (CONTINUED)   |         |           |   |  |
| -----       |   |         |           |   |  |
|             | MISC INFO : REROOF - CALL FOR TEAR OFF ROOF NAIL<br>AND FINAL INSPECTION PROVIDE LADDER<br>AT TIME OF INSPECTION  |         |           |   |  |
| 15-00000582 | RE11 RESIDENTIAL REROOF   | 4/24/15 | \$4000    | 1832 V ST<br>031-014-13 R3-1.5 HMD                      | VALENTE KENNETH G TRUSTEE<br>SPECIALTY ROOFING       |
| -----       |   |         |           |   |  |
|             | STRUCTURE - 000 000   |         |           | ISSUE DATE  | SUBCONTRACTOR(S)                                     |
|             | PERMIT TYPE - RE11 00 RE11  |         |           | 4/24/15   |  |
|             | MISC INFO : REROOF 1832-1844 V ST<br>CALL FOR TEAR OFF, ROOF NAIL AND<br>FINAL INSPECTION 723-2489<br>CONTRACTOR SHALL PROVIDE AN ADEQUATE<br>LADDER AT TIME OF INSPECTION.   |         |           |   |  |
| 15-00000589 | RE11 RESIDENTIAL REROOF   | 4/28/15 | \$4500    | 1606 EVETTE CT<br>006-176-17 R1-6 LD                    | PINEDA FRANCISCA<br>ECONO-ROOFING                    |
| -----       |   |         |           |   |  |
|             | STRUCTURE - 000 000   |         |           | ISSUE DATE  | SUBCONTRACTOR(S)                                     |
|             | PERMIT TYPE - RE11 00 RE11  |         |           | 4/28/15   |  |
|             | MISC INFO : REROOF - CALL FOR TEAR OFF, ROOF NAIL<br>AND FINAL INSPECTIONS 723-2489<br>CONTRACTOR SHALL PROVIDE ADEQUATE<br>LADDER AND JOB SITE ACCESS  |         |           |   |  |
| 15-00000590 | RE11 RESIDENTIAL REROOF   | 4/28/15 | \$6300    | 119 E 22ND ST<br>034-013-14 R1-6 LD                     | MCCARTHY ROBERT EUGENE & SALLY<br>MADERA ROOFING INC |
| -----       |   |         |           |   |  |
|             | STRUCTURE - 000 000   |         |           | ISSUE DATE  | SUBCONTRACTOR(S)                                     |
|             | PERMIT TYPE - RE11 00 RE11  |         |           | 4/28/15   |  |
|             | MISC INFO : REROOF - CALL FOR 1) TEAR OFF<br>2) ROOF NAIL<br>3) FINAL INSPECTIONS<br>209-723-2489 FOR INSPECTIONS<br>CONTRACTOR SHALL PROVIDE ADEQUATE<br>LADDER AT TIME OF INSPECTION AND<br>PROVIDE JOB SITE ACCESS<br>PERMIT SHALL EXPIRE IF INSPECTIONS<br>ARE NOT CALLED IN WITHIN SIX MONTHS OF<br>PERMIT ISSUANCE OR LAST INSPECTION |         |           |   |  |
| 15-00000597 | RE11 RESIDENTIAL REROOF   | 4/28/15 | \$11500   | 879 LEHIGH DR<br>230-270-01 R1-6 LD                     | DESPAIN WALLIS J & JEAN MARIE<br>NUSHAKE ROOFING     |
| -----       |   |         |           |   |  |
|             | STRUCTURE - 000 000   |         |           | ISSUE DATE  | SUBCONTRACTOR(S)                                     |

| APPLICATION             | APPLICATION TYPE AND DESCRIPTION  | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                   |
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| -----                   |   |           |   |   |
| 15-00000597 (CONTINUED) |   |           |   |   |
|                         | PERMIT TYPE - RE11 00 RE11  |           | 4/28/15   |   |
|                         | MISC INFO : REROOF - CALL FOR TEAR OFF, ROOF NAIL AND A FINAL INSPECTION. CONTRACTOR SHALL PROVIDE AN ADEQUATE LADDER AT TIME OF INSPECTIONS. CALL 209-723-2489<br>CONTRACTOR SHALL PROVIDE JOB SITE ACCESS. INSPECTIONS SHALL BE CALLED IN OR PERMIT SHALL EXPIRE. |           |   |   |
| -----                   |   |           |   |   |
| 15-00000598             | RE11 RESIDENTIAL REROOF   | \$7000    | 223 W 26TH ST<br>030-024-10 R1-6 LD                     | MORSE LARRY D & SARANNE C TRUS<br>ECONO-ROOFING |
| -----                   |   |           |   |   |
|                         | STRUCTURE - 000 000   |           | ISSUE DATE  | SUBCONTRACTOR(S)                                |
|                         | PERMIT TYPE - RE11 00 RE11  |           | 4/29/15   |   |
|                         | MISC INFO : REROOF - CALL FOR TEAR OFF ROOF NAIL FINAL<br>PROVIDE ADEQUATE LADDER AND JOB SITE ACCESS   |           |   |   |
| -----                   |   |           |   |   |
| 15-00000611             | RE11 RESIDENTIAL REROOF   | \$8250    | 860 UNIVERSITY DR<br>230-250-17 R1-6 LD                 | HOOVER WILFORD G & ANNA C TRUS<br>UNGER ROOFING |
| -----                   |   |           |   |   |
|                         | STRUCTURE - 000 000   |           | ISSUE DATE  | SUBCONTRACTOR(S)                                |
|                         | PERMIT TYPE - RE11 00 RE11  |           | 4/30/15   |   |
|                         | MISC INFO : REROOF - 1) TEAR OFF 2_ ROOF NAIL 3) FINAL INSPECTION 723-2489<br>CONTRACTOR SHALL PROVIDE JOB SITE ACCESS AND ADEQUATE LADDER AT EACH INSPECTION   |           |   |   |
| -----                   |   |           |   |   |
| 15-00000614             | RE11 RESIDENTIAL REROOF   | \$3000    | 1450 W 19TH ST<br>031-014-14 R3-1.5 HMD                 | VALENTE KENNETH G TRUSTEE<br>SPECIALTY ROOFING  |
| -----                   |   |           |   |   |
|                         | STRUCTURE - 000 000   |           | ISSUE DATE  | SUBCONTRACTOR(S)                                |
|                         | PERMIT TYPE - RE11 00 RE11  |           | 4/30/15   |   |
|                         | MISC INFO : REROOF = CONTRACTOR SHALL PROVIDE ADEQUATE LADDER AND JOB SITE ACCESS CALL FOR TEAR OFF INSPECTION, ROOF NAIL INSPECTION, FINAL INSPECTION 209-723-2489   |           |   |   |

\*\* PERMITS ISSUED 19 PERMITS HELD  
 \*\* TOTAL APPLICATION VALUATION 67,177

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| APPLICATION                       | APPLICATION DATE | TYPE AND DESCRIPTION | VALUATION          | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
|-----------------------------------|------------------|----------------------|--------------------|---|-------------------------------|
| TOTAL PERMITS ISSUED              |                  | 164                  | TOTAL PERMITS HELD | 0   |                               |
| TOTAL APPLICATION VALUATION       |                  |                      | 7,397,758          |   |                               |
| GRAND TOTAL ISSUED                |                  | 164                  | GRAND TOTAL HELD   | 0   |                               |
| GRAND TOTAL APPLICATION VALUATION |                  |                      | 7,397,758          |   |                               |

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RECAP BY PERMIT TYPE

| TYPE | DESCRIPTION                   | ISSUED | HELD | TOTAL VALUE |
|------|-------------------------------|--------|------|-------------|
| CM01 | COMMERCIAL TENANT IMPROVEMENT | 8      | 0    | 164,000     |
| CM05 | NEW INDUSTRIAL/WAREHOUSE      | 1      | 0    | 3,000,000   |
| CM08 | NEW SHELL BLDGS               | 1      | 0    | 639,630     |
| CM10 | COMMERCIAL REROOF             | 1      | 0    | 5,500       |
| CM11 | SIGNS                         | 6      | 0    | 31,450      |
| EMP1 | ELEC., PLUMB., MECH           | 38     | 0    | 50,111      |
| EN01 | MISC. ENCROACHMENT PERMIT     | 2      | 0    | 0           |
| EN05 | AT & T ENCROACHMENT PERMIT    | 6      | 0    | 0           |
| EN06 | PG & E ENCROACHMENT PERMIT    | 20     | 0    | 0           |
| EN08 | COMCAST ENCROACHMENT PERMIT   | 3      | 0    | 0           |
| EN09 | MISC. UTILITY PERMITS         | 4      | 0    | 13,000      |
| FI00 | FIRE SPRINKLER SYSTEMS        | 4      | 0    | 12,528      |
| FI02 | FIRE ALARM PERMITS            | 1      | 0    | 7,595       |
| OTC1 | OVER THE COUNTER PERMITS/MISC | 13     | 0    | 289,788     |
| PHS1 | PHOTOVOLTAIC SYSTEMS          | 21     | 0    | 389,069     |
| RE01 | NEW SINGLE FAMILY DWELLING    | 14     | 0    | 2,666,910   |
| RE10 | SWIMMING POOLS- RESIDENTIAL   | 2      | 0    | 61,000      |
| RE11 | RE11                          | 19     | 0    | 67,177      |
|      | REPORT TOTAL                  | 164    | 0    | 7,397,758   |