

**WELCOME TO YOUR MERCED  
RECREATION AND PARKS COMMISSION MEETING**

**COMMISSION MEMBERS**

Jeremy Jenkins, Napoleon Washington, Jeanette Carey, Onis Lentz, Flip Hassett, Bob Kane, Eric Nelson

**AMENDED AGENDA**

**SAM PIPES ROOM  
678 WEST 18<sup>TH</sup> STREET  
MERCED, CALIFORNIA**

**5:30 PM  
MONDAY  
SEPTEMBER 22, 2014**

STAFF REPORTS OR OTHER WRITTEN DOCUMENTATION RELATING TO EACH ITEM OF BUSINESS REFERRED TO ON THE AGENDA ARE ON FILE IN THE PARKS AND COMMUNITY SERVICES OFFICE. ANY PERSON WHO HAS QUESTIONS CONCERNING ANY AGENDA ITEM MAY CALL THE PARKS AND COMMUNITY SERVICES DIRECTOR AT (209) 385-6855 TO MAKE INQUIRY REGARDING THE NATURE OF THE ITEM DESCRIBED ON THE AGENDA. PRIOR TO EACH REGULAR COMMISSION MEETING, A COMPLETE AGENDA PACKET IS AVAILABLE FOR REVIEW IN THE FOYER OUTSIDE THE COUNCIL CHAMBERS AND ON THE CITY'S WEBSITE AT [WWW.CITYOFMERCED.ORG](http://WWW.CITYOFMERCED.ORG). ANY DOCUMENTS PROVIDED TO A MAJORITY OF THE COMMITTEE MEMBERS AFTER THIS AGENDA IS POSTED WILL BE AVAILABLE FOR PUBLIC INSPECTION IN THE PARKS AND COMMUNITY SERVICES OFFICE DURING NORMAL BUSINESS HOURS.

FOR CITIZEN PARTICIPATION INSTRUCTIONS, PLEASE REFER TO THE CITY'S WEBSITE AT [WWW.CITYOFMERCED.ORG](http://WWW.CITYOFMERCED.ORG). A HANDOUT IS ALSO AVAILABLE AT THE MEETING ADJACENT TO THE AGENDA. INDIVIDUAL AGENDA ITEMS MAY BE HEARD IN AN ORDER THAT IS DIFFERENT THAN THEY APPEAR ON THE AGENDA TO ACCOMMODATE MEETING PARTICIPANTS.

**INFORMATION FOR INDIVIDUALS WITH DISABILITIES:**

Accommodation for individuals with disabilities may be arranged by contacting the City Clerk's Office at 209-388-7100.

Assisted Hearing Devices Available for Hearing Impaired  
Teletypewriter (TTY) 209-385-6816

THE PUBLIC HAS THE OPPORTUNITY TO ASK QUESTIONS OR COMMENT AT THE TIME SPECIFIC AGENDA ITEMS ARE CONSIDERED. NORMALLY, EACH AGENDA ITEM WILL HAVE A STAFF PRESENTATION, FOLLOWED BY COMMENTS OR QUESTIONS BY THE COMMISSION MEMBERS. IF REQUESTED BY AN AUDIENCE MEMBER, THE CHAIRPERSON WILL THEN ALLOW THE PUBLIC TO MAKE COMMENTS OR ASK QUESTIONS. AFTER ANY PUBLIC INPUT, THE COMMISSION MAY HAVE FURTHER DISCUSSION BEFORE TAKING ACTION TO THE NEXT AGENDA ITEM.

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. CEREMONIAL MATTERS**

**1. COMMISSIONER RECOGNITION**

**E. ORAL COMMUNICATIONS**

AT THIS TIME, ANY MEMBER OF THE AUDIENCE MAY COMMENT ON ANY MATTER NOT LISTED ON THE AGENDA. PLEASE STAND AND STATE YOUR NAME AND ADDRESS FOR THE RECORD. THE COMMISSION WILL NOT TAKE ACTION ON THE ITEM THAT IS BROUGHT TO THEIR ATTENTION THIS EVENING. IF IT REQUIRES ACTION, IT WILL BE REFERRED TO STAFF AND/OR LISTED ON THE NEXT COMMISSION AGENDA.

\*\*\*\*\*

PLEASE BE BRIEF AND TO THE POINT. AVOID REPEATING WHAT PREVIOUS SPEAKERS HAVE SAID. IF TWO OR MORE INDIVIDUALS ARE HERE AS A GROUP AND WISH TO SPEAK ON ONE SIDE OF AN ISSUE, PLEASE SELECT A SINGLE SPOKESPERSON TO PRESENT YOUR VIEWS.

**F. CONSENT ITEMS**

**1. MINUTES OF AUGUST 25, 2014**

*Recommendation: Motion to approve and file*

**G. REPORTS**

**1. REQUEST CO-SPONSORED RATE FOR USE OF SENIOR CENTER**

**(JOHNSON)**

*Recommendation: Motion to approve the co-sponsored rate for use of the Senior Community Center by the Binational Health Week Committee*

**2. FEE REVISIONS**

**(JOHNSON)**

*Recommendation: Motion to approve the fee revisions*

**3. BUDGET COMMITTEE REPORT (added late)**

**(COMMISSIONERS)**

*Recommendation: Motion to approve the fee revisions*

**4. STAFF REPORTS**

**(CHAVEZ, DRUMMOND, JOHNSON, CONWAY)**

*No action required-information only*

**5. BOYS AND GIRLS CLUB REPORTS**

*No action required-information only-written reports*

**H. BUSINESS**

**I. ADJOURNMENT**

TO THE MERCED RECREATION AND PARKS COMMISSION MEETING,  
MONDAY, OCTOBER 27, 2014 PM IN THE CITY COUNCIL CHAMBERS, 678  
WEST 18<sup>TH</sup> STREET, MERCED, CALIFORNIA.