

CITY OF MERCED

"Gateway to Yosemite"



Robert Tyler, Chairperson

Commissioners:

**Jules Comeyne, Lisa Kayser-Grant, Justin Hicks,
Tom Hothem (Vice-Chairperson), Isai Palma, and Ann Thurston**

And Ex-Officio Commissioners:

Two Vacancies

WELCOME TO YOUR BICYCLE ADVISORY COMMISSION

AGENDA

Tuesday, February 28, 2017

Bi-Monthly Regular Session - 3:00 PM, Council Chambers

COUNCIL CHAMBERS
678 WEST 18TH STREET
MERCED, CALIFORNIA

(www.cityofmerced.org)

Copies of the Staff Reports or other written documentation relating to each item of business referred to on the agenda are on file in the Engineering Department, 2nd Floor City Hall, 678 W. 18th Street, Merced, (209) 385-6846. Any person who has questions concerning any agenda item may call the Engineering Department to make an inquiry regarding the nature of the item described on the agenda. Prior to each regular Bicycle Advisory Commission meeting, a complete agenda packet is available for review in the Planning Department, in the foyer outside the Council Chambers, and on the City's website at www.cityofmerced.org. Any documents provided to a majority of the Commissioners after this agenda is posted, will be available for public inspection in the Engineering Department during normal business hours.

The Public has the opportunity to ask questions or comment at the time specific agenda items are considered. Normally, each agenda item will have a staff presentation, followed by comments or questions by the Commissioners. **If requested by an audience member**, the Chairperson will then allow the public to make comments or ask questions. After any public input, the Commission may have further discussion before taking action or moving to the next agenda item.

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVE MINUTES OF DECEMBER 13, 2016
- D. ORAL COMMUNICATIONS

AT THIS TIME, ANY MEMBER OF THE AUDIENCE MAY COMMENT ON ANY MATTER WHICH IS NOT LISTED ON THE AGENDA. PLEASE LIMIT YOUR COMMENTS TO FIVE (5) MINUTES.

- E. BICYCLE ADVISORY COMMISSION REQUESTS, INFORMATION ITEMS AND SUBCOMMITTEE REPORTS
 - BICYCLE FRIENDLY COMMUNITY APPLICATION “BRONZE” GAP ASSESSMENT UPDATE FROM TEMPORARY ADHOC COMMITTEE

CAPITAL PROJECT RELATED ITEMS (Engineering Department)

- F. WESTERLY BIKE PATH PROJECT UPDATE
- G. HIGHWAY 59 MULTI-USE PATHWAY CROSSING PROJECT UPDATE

POLICY, BIKE PROMOTION & DEVELOPMENT-RELATED ITEMS (Planning Department)

- H. ACTIVE TRANSPORTATION/SAFE-ROUTES-TO-SCHOOL PLAN UPDATE
- I. “BIKE MONTH” MAY 2017

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OTHER

- J. ADJOURN TO THE NEXT REGULARLY SCHEDULED MEETING OF
TUESDAY, APRIL 25, 2017, AT 3:00 P.M. IN THE COUNCIL CHAMBERS