

CITY OF MERCED

"Gateway to Yosemite"



Robert Tyler, Chairperson

Commissioners:

**Jules Comeyne, Lisa Kayser-Grant, Justin Hicks,
Tom Hothem (Vice-Chairperson), Isai Palma, and Ann Thurston**

And Ex-Officio Members:

Two Vacancies

WELCOME TO YOUR BICYCLE ADVISORY COMMISSION

AGENDA

Tuesday, April 25, 2017

Bi-Monthly Regular Session - 3:00 PM

Council Chambers

COUNCIL CHAMBERS

678 WEST 18TH STREET

MERCED, CALIFORNIA

(www.cityofmerced.org)

Copies of the Staff Reports or other written documentation relating to each item of business referred to on the agenda are on file in the Engineering Department, 2nd Floor City Hall, 678 W. 18th Street, Merced, (209) 385-6846. Any person who has questions concerning any agenda item may call the Engineering Department to make an inquiry regarding the nature of the item described on the agenda. Prior to each regular Bicycle Advisory Commission meeting, a complete agenda packet is available for review in the Engineering Department, in the foyer outside the Council Chambers, and on the City's website at www.cityofmerced.org. Any documents provided to a majority of the Commissioners after this agenda is posted, will be available for public inspection in the Engineering Department during normal business hours.

INFORMATION FOR INDIVIDUALS WITH DISABILITIES:

Accommodation for individuals with disabilities may be arranged by contacting the Engineering Department at 209-385-6846.

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The Public has the opportunity to ask questions or comment at the time specific agenda items are considered. Normally, each agenda item will have a staff presentation, followed by comments or questions by the Commissioners. **If requested by an audience member**, the Chairperson will then allow the public to make comments or ask questions. After any public input, the Commission may have further discussion before taking action or moving to the next agenda item.

A. CALL TO ORDER

B. ROLL CALL

C. APPROVE MINUTES OF FEBRUARY 28, 2017

D. ORAL COMMUNICATIONS

AT THIS TIME, ANY MEMBER OF THE AUDIENCE MAY COMMENT ON ANY MATTER WHICH IS NOT LISTED ON THE AGENDA. PLEASE LIMIT YOUR COMMENTS TO FIVE (5) MINUTES.

E. BICYCLE ADVISORY COMMISSION REQUESTS, INFORMATION ITEMS AND SUBCOMMITTEE REPORTS

- PUBLIC OUTREACH FOR BICYCLE EDUCATION AND PROMOTION
(Update from the assigned Temporary Ad-hoc Committees.)
- BICYCLE LICENSE REGISTRATION PROCESS
(Requested by Chairperson Tyler at the February 28, 2017 meeting.)

CAPITAL PROJECT RELATED ITEMS (Engineering Department)

F. M & G STREET BRIDGE REPAIRS PROJECT UPDATE

POLICY, BIKE PROMOTION & DEVELOPMENT-RELATED ITEMS (Planning Department)

G. ACTIVE TRANSPORTATION/SAFE-ROUTES-TO-SCHOOL PLAN UPDATE

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H. BICYCLE FRIENDLY COMMUNITY APPLICATION “BRONZE” GAP ASSESSMENT UPDATE (To be continued to the June 27, 2017 meeting.)

I. “BIKE MONTH” PROCLAMATION

OTHER

J. ANNUAL ATTENDANCE SUMMARY

K. ADJOURN TO THE NEXT REGULARLY SCHEDULED MEETING OF TUESDAY, JUNE 27, 2017, AT 3:00 P.M. IN THE COUNCIL CHAMBERS