

# CITY OF MERCED

*"Gateway to Yosemite"*



**Jack Lesch, Chairperson**

**Board Members:**

**Yolanda Chavez, Helen Flores, Nobie Reynolds**

## **WELCOME TO YOUR PERSONNEL BOARD**

### **AGENDA**

April 24, 2017

**DENEEN L. PROCTOR, DIRECTOR OF  
SUPPORT SERVICES**

Special Meeting 4:00 PM, Council Chambers

### **COUNCIL CHAMBERS**

678 West 18<sup>TH</sup> Street

Merced, California

([www.cityofmerced.org](http://www.cityofmerced.org))

COPIES OF THE STAFF REPORTS OR OTHER WRITTEN DOCUMENTATION RELATING TO EACH ITEM OF BUSINESS REFERRED TO ON THE AGENDA ARE ON FILE IN THE PERSONNEL OFFICE. ANY PERSON WHO HAS QUESTIONS CONCERNING ANY AGENDA ITEM MAY CALL THE PERSONNEL OFFICE AT 209-385-6837 TO MAKE INQUIRY REGARDING THE NATURE OF THE ITEM DESCRIBED ON THE AGENDA.

Assisted Hearing Devices Available for Hearing Impaired

THE PUBLIC HAS THE OPPORTUNITY TO ASK QUESTIONS OR COMMENT AT THE TIME SPECIFIC AGENDA ITEMS ARE CONSIDERED. NORMALLY, EACH AGENDA ITEM WILL HAVE A STAFF PRESENTATION, FOLLOWED BY COMMENTS OR QUESTIONS BY BOARD MEMBERS. AFTER ANY PUBLIC INPUT, THE BOARD MAY HAVE FURTHER DISCUSSION BEFORE TAKING ACTION OR MOVING TO THE NEXT AGENDA ITEM.

- A. **CALL TO ORDER** (4:00 PM, City Council Chambers, 2<sup>nd</sup> Floor, Civic Center)
- B. **ROLL CALL**
- C. **ORAL COMMUNICATIONS**

AT THIS TIME, AUDIENCE MEMBERS WHO WISH TO SPEAK ON ANY MATTER NOT LISTED ON THE AGENDA MAY DO SO. PLEASE COME TO THE PODIUM TO YOUR RIGHT, USE THE MICROPHONE, STATE YOUR NAME AND CITY OF RESIDENCE. THE BOARD WILL NOT TAKE ACTION ON THE ITEM THAT IS BROUGHT TO THEIR ATTENTION THIS EVENING. IF IT REQUIRES ACTION, IT WILL BE REFERRED TO STAFF AND/OR LISTED ON THE NEXT BOARD AGENDA. **PLEASE BE BRIEF AND TO THE POINT. AVOID REPEATING WHAT PREVIOUS SPEAKERS HAVE SAID. IF TWO OR MORE INDIVIDUALS ARE HERE AS A GROUP AND WISH TO SPEAK ON ONE SIDE OF AN ISSUE, PLEASE SELECT A SINGLE SPOKESPERSON TO PRESENT YOUR VIEWS.**

- D. **CONSENT CALENDAR**

**All matters listed under the Consent Calendar are considered routine and will be adopted by one action of the Board unless a member of the audience wishes to comment or a Board Member has a question or wishes to make a statement or discuss an item. In that event, the Secretary will remove that item from the Consent Calendar and place it for separate consideration.**

- 1. **EMPLOYMENT OPPORTUNITY ANNOUNCEMENTS**  
PRINCIPAL PLANNER  
ENGINEERING TECHNICIAN I/II/III/IV

POLICE OFFICER TRAINEE  
TEMP. RECREATION LEADER  
WATER SYSTEMS TECHNICIAN III  
RECREATION COORDINATOR

**2. PERSONNEL BOARD MINUTES OF  
MARCH 13, 2017**

*RECOMMENDATION:* Approve and file.

**3. REVISED JOB DESCRIPTIONS  
DIRECTOR OF DEVELOPMENT SERVICES  
FINANCE OFFICER**

**E. REPORTS**

1. **PERSONNEL BOARD ANNUAL ATTENDANCE REPORT**
2. **MONTHLY REPORT – March 2017**

<p><b>INFORMATION FOR INDIVIDUALS WITH DISABILITIES: - Accommodation for individuals with disabilities may be arranged by contacting the Personnel Office at 209-388-7100.</b></p>
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