

# **WELCOME TO YOUR MERCED YOUTH COUNCIL MEETING**

## **COUNCIL MEMBERS**

Guadalupe Aleman, Cynthia Ratzlaff, Casey Porter, Julian Perez, Yadira Hernandez,  
Emilie Zuzlewski

## **AGENDA**

**COUNCIL CHAMBERS  
678 WEST 18<sup>TH</sup> STREET  
MERCED, CALIFORNIA**

**7 P.M.  
THURSDAY  
OCTOBER 12, 2017**

### **INFORMATION FOR INDIVIDUALS WITH DISABILITIES:**

Accommodation for individuals with disabilities may be arranged by contacting the City Clerk's Office at 209-388-7100.

Assisted Hearing Devices Available for Hearing Impaired  
Teletypewriter (TTY) 209-385-6816

THE PUBLIC HAS THE OPPORTUNITY TO ASK QUESTIONS OR COMMENT AT THE TIME SPECIFIC AGENDA ITEMS ARE CONSIDERED, FOLLOWED BY COMMENTS OR QUESTIONS BY THE COUNCIL MEMBERS. IF REQUESTED BY AN AUDIENCE MEMBER, THE CHAIRPERSON WILL THEN ALLOW THE PUBLIC TO MAKE COMMENTS OR ASK QUESTIONS. AFTER ANY PUBLIC INPUT, THE COUNCIL MAY HAVE FURTHER DISCUSSION BEFORE TAKING ACTION TO THE NEXT AGENDA ITEM.

- A. PLEDGE OF ALLEGIANCE**
- B. ROLL CALL**
- C. CEREMONIAL MATTERS**
- D. ORAL COMMUNICATIONS**

AT THIS TIME, ANY MEMBER OF THE AUDIENCE MAY COMMENT ON ANY MATTER NOT LISTED ON THE AGENDA. PLEASE STAND AND STATE YOUR NAME AND ADDRESS FOR THE RECORD. THE COUNCIL WILL NOT TAKE ACTION ON THE ITEM THAT IS BROUGHT TO THEIR ATTENTION TODAY.

PLEASE BE BRIEF AND TO THE POINT. AVOID REPEATING WHAT PREVIOUS SPEAKERS HAVE SAID. IF TWO OR MORE INDIVIDUALS ARE HERE AS A GROUP AND WISH TO SPEAK ON ONE SIDE OF AN ISSUE, PLEASE SELECT A SINGLE SPOKESPERSON.

**E. CONSENT CALENDAR**

**1. MINUTES OF SEPTEMBER 14, 2017**

*Recommendation- Motion to approve and file*

**F. REPORTS**

**1. COUNCIL REPORT (Park Clean-ups, bonding trip, outreach, )**

**(COUNCIL)**

*Information Only*

**2. STAFF REPORT**

**(KINDAVONG/MEISSONNIER/CONWAY)**

*Information Only*

**G. BUSINESS**

**1. ELECT COUNCIL POSITIONS**

**(COUNCIL)**

*Recommendation- Motion to elect positions*

**2. RED RIBBON WEEK**

**(COUNCIL)**

*Information Only*

**3. COUNCIL VACANCIES**

**(COUNCIL)**

*Discuss open positions and outreaching*

**4. PARK PROJECTS**

**(COUNCIL)**

*Discuss other park cleanups*

**5. OTHER FUTURE EVENTS & ACTIVITIES**

**(COUNCIL)**

*Discuss other future events*

**6. COUNCIL BUSINESS**

**(COUNCIL)**

*Items for council members*

**H. ADJOURNMENT**

TO THE NEXT MERCED YOUTH COUNCIL MEETING ON NOVEMBER 9, 2017 AT 7 P.M. IN THE COUNCIL CHAMBERS, 678 WEST 18<sup>TH</sup> STREET, MERCED, CALIFORNIA.