

# **WELCOME TO YOUR MERCED YOUTH COUNCIL MEETING**

## **COUNCIL MEMBERS**

Guadalupe Aleman, Cynthia Ratzlaff, Casey Porter, Julian Perez, Yadira Hernandez,  
Emilie Zuzlewski

## **AGENDA**

**COUNCIL CHAMBERS  
678 WEST 18<sup>TH</sup> STREET  
MERCED, CALIFORNIA**

**7 P.M.  
THURSDAY  
NOVEMBER 9, 2017**

### **INFORMATION FOR INDIVIDUALS WITH DISABILITIES:**

Accommodation for individuals with disabilities may be arranged by contacting the City Clerk's Office at 209-388-7100.

Assisted Hearing Devices Available for Hearing Impaired  
Teletypewriter (TTY) 209-385-6816

THE PUBLIC HAS THE OPPORTUNITY TO ASK QUESTIONS OR COMMENT AT THE TIME SPECIFIC AGENDA ITEMS ARE CONSIDERED, FOLLOWED BY COMMENTS OR QUESTIONS BY THE COUNCIL MEMBERS. IF REQUESTED BY AN AUDIENCE MEMBER, THE CHAIRPERSON WILL THEN ALLOW THE PUBLIC TO MAKE COMMENTS OR ASK QUESTIONS. AFTER ANY PUBLIC INPUT, THE COUNCIL MAY HAVE FURTHER DISCUSSION BEFORE TAKING ACTION TO THE NEXT AGENDA ITEM.

- A. CALL TO ORDER**
- B. PLEDGE OF ALLEGIANCE**
- C. ROLL CALL**
- D. CEREMONIAL MATTERS**
- E. ORAL COMMUNICATIONS**

AT THIS TIME, ANY MEMBER OF THE AUDIENCE MAY COMMENT ON ANY MATTER NOT LISTED ON THE AGENDA. PLEASE STAND AND STATE YOUR NAME AND ADDRESS FOR THE RECORD. THE COUNCIL WILL NOT TAKE ACTION ON THE ITEM THAT IS BROUGHT TO THEIR ATTENTION TODAY.

PLEASE BE BRIEF AND TO THE POINT. AVOID REPEATING WHAT PREVIOUS SPEAKERS HAVE SAID. IF TWO OR MORE INDIVIDUALS ARE HERE AS A GROUP AND WISH TO SPEAK ON ONE SIDE OF AN ISSUE, PLEASE SELECT A SINGLE SPOKESPERSON.

**F. CONSENT CALENDAR**

**1. MINUTES OF OCTOBER 12, 2017**

*Recommendation- Motion to approve and file*

**G. REPORTS**

**1. COUNCIL REPORT (Lights on, Red Ribbon Week, Pizza Social w/ Council)**

*Information Only*

**(COUNCIL)**

**2. STAFF REPORT**

**(KINDAVONG/MEISSONNIER/CONWAY)**

*Information Only*

**H. BUSINESS**

**1. LIGHTS BEFORE CHRISTMAS**

**(MEISSONNIER)**

*Recommendation- Motion to approve decorating site for event*

**2. SURVEYS**

**(COUNCIL)**

*Recommendation- Motion to begin school survey distribution*

**3. PARK PROJECTS**

**(COUNCIL)**

*Discuss other park cleanups & engaging residents*

**4. COUNCIL VACANCIES**

**(COUNCIL)**

*Discuss open positions*

**5. OTHER FUTURE EVENTS & ACTIVITIES**

**(COUNCIL)**

*Discuss other future events*

**6. COMMUNITY EVENT**

**(JEREMY JENKINS)**

*Recommendation- Motion to consider participation for movie night*

**7. COUNCIL BUSINESS**

**(COUNCIL)**

*Items for council members*

**I. ADJOURNMENT**

TO THE NEXT MERCED YOUTH COUNCIL MEETING ON DECEMBER 14, 2017 AT 7 P.M. IN THE COUNCIL CHAMBERS, 678 WEST 18<sup>TH</sup> STREET, MERCED, CALIFORNIA.